UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 07:34 AM Pg: 1 of 2

X

Release of Deed Partial Know all Men by these presents, that BANK ONE, NA SUCCESSOR BY MERGER TO THE FIRST NATIONAL BANK OF ("Bank") in **CHICAGO** consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto BANK OF LANSING AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 2040-397 DATED 04/13/81 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/17/95 as Document Number 95-814356 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 6 IN BLOCK 4 IN WEST HAMMOND A SUBDIVISION OF THE NORT I 1896 FEET OF FRACTIONAL SECTION 17 TOWNSHIP 36 NORTH, RANGE 15 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 311 PULASKI

**CALUMET CITY** 

IL 60409

PIN 30-17-102-017°

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply
,

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX<sub>1</sub>N<sub>2</sub>GTON, KY as 06/03/03

BANK ONE, NA

By: Ruhard Han

RICHARD ROSE Its: Mortgage Officer Attest: Ima ble

Its: Authorized Officer

OFFICIAL SEAL
ARAH TRUE-HINSON
NOTARY PUBLIC – KENTUCKY

STATE-AT-LARGE My Comm. Expires 5-14-2005

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507