

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 08:58 AM Pg: 1 of 2

Recording Requested By:  
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:  
HomeEq Servicing Corporation  
P O Box 13300  
Mailcode #CA5501  
Sacramento, CA 95813-3309

Loan#: 0307982827 Project ID#: 3,757 Cust#: 743 Date: MAY 12, 2003

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
AMERICA'S MORTGAGE BANC, 10551 BARKLEY, SUITE 111, OVERLAND PARK, KS 66212  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
WACHOVIA BANK OF DELAWARE, NA, SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE N.A., SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK N.A., SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 West W.T. Harris Blvd., Charlotte NC 28288-nc0361

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$114,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 23, 2002 and recorded on OCTOBER 02, 2002, as Instrument No. 0021082204, in Book No. ---, at Page No. ---.

Original Mortgagor: PERTINA JOHNSON AND EZELL JOHNSON, MARRIED  
Original Mortgagee: AMERICA'S MORTGAGE BANC

Property Address: 10610 S. PERRY AVE CHICAGO IL 60628-  
PIN# 25-16-214-053

Legal Description: LOT 40 AND THE NORTH 1/2 OF LOT 41 IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 3 IN NIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. # 25-16-214-053

AMERICA'S MORTGAGE BANC

By: Christopher Slonogy President  
(Name, Title): Christopher Slonogy

S-4  
P-2  
M-7  
9.7.03

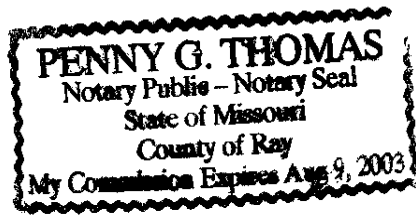
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State of Missouri }  
County of RAY } ss.

On June 2, 2003 before me, Penny G. Thomas, personally  
appeared CHRISTOPHER S. CONWAY, PRESIDENT personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies) and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.  
Penny G. Thomas  
(Notary Name): Penny G. Thomas



Cook County Clerk's Office