UNOFFICIAL COPY

RECORDATION REQUESTED BY: PALOS BANK AND TRUST COMPANY 12600 S. HARLEM AVENUE PALOS HEIGHTS, IL 60463



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/25/2003 02:16 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: PALOS BANK AND TRUST COMPANY 12600 S. HARLEM AVENUE PALOS HEIGHTS, IL 60463

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

PALOS BANK AND TRUST COMPANY 12600 S. Harlem Avenue Palos Heights, IL 60463

7-6640

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 10, 2003, is made and executed between Joan A. Policky, whose address is 5902 W. 26th Street, Cicero, IL 6040.2 (referred to below as "Grantor") and PALOS BANK AND TRUST COMPANY, whose address is 12600 S. HARLEM AVENUE, PALOS HEIGHTS, IL 60463 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 30, 1999 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded September 8, 1999 as Document No. 99851663 in the office α the Recorder of Deeds of Cook County.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: The West 1/2 of Lot 339 in Block 7 in second division of Riverside in the Southeast 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois,

c/k/a 212 Gage Road, Riverside, IL

PARCEL 2: Lot 11 in Robert Bartlett's Creekwood, a subdivision of the East 1/2 of the Southeast 1/4 and the Southwest 1/4 of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

c/k/a 13295 Maple Street, Lemont

The Real Property or its address is commonly known as See Parcels 1 and 2 as described in the Legal Description, IL. The Real Property tax identification number is 15-36-303-060, Vol. 186 (as to Parcel 1) and 22-33-401-010, Vol. 62 (as to Parcel 2)

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Mortgage is extended to November 10, 2003.

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MODIFICATION OF MORTGAGE

Loan No: 70006640

(Continued)

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This valver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRADOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 10, 2003.

County Clark's Office

GRANTOR:

LENDER:

Authorized

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 70006640	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF <u>ILLINOIS</u>		
COUNTY OF _ COOK) SS)	
individual described in and who exec	ed Notary Public, personally appeared Joan A. Policky cuted the Modification of Mortgage, and acknowledged I voluntary act and deed, for the uses and purposes ther	that he or she signed
Given under my hand an official	seal this 14th day of August	, 20_03
By Tray R. Wisn	Residing at 1	alt.
Notary Public in and for the State	of Williams "OFFICIAL SEAL"	
My commission expires $_$	MARY R. GRANAT Notary Public, State of Illinois My Commission Expires 08/28/04	
	LENDER ACKNOWLEDGMENT	
STATE OF ILLINOIS) C	
COUNTY OF <u>COOK</u>		
On this 14th day of	August , 2003 before me, the	undersigned Notary
President , authorized age acknowledged said instrument to be t Lender through its board of directors of that he or she is authorized to executed the control of the contro	and known to me to the first the Lender that executed the within and foreign the free and voluntary act and deed of the said Lender, for otherwise, for the uses and purposes therein mention the this said instrument and that the seal affixed is the "OFFICIAL SEAL" MARY R. GRANAT Notary Public, State of Illinois My Commission Expires C8/26	going instrument and duly authorized by the ed, and on oath stated corporate seal of said
***************************************	West - 1, 10, 10, 10, 10, 10, 10, 10, 10, 10,	