**UNOFFICIAL COPY** 

0323747144

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 07:23 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, J'I
Recording Requeste. Ny:
Washington Mutual (SPIT6WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0050543248 LPS #: 1722937 Bin #: 07-23-03CN

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA rereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/25/2001 made and
executed by MILAN NOVAKOVIC AND JANET E NOVAKOVIC, HUSBAND AND WIFE to secure
payment of the principal sum of \$170000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 10/9/2001 as
Instrument #: 0010937722 in Book: - on Page. - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 402 IN ZELOSKY 'S COLONIAL GARDENS SUBDIVISION OF THE WEST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF TRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 13-08-417-087

Property Address: 4964 N MASON AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TUE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 23, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

BY

Christina Li**n**g, Asst. Vice President

IL 021 1722937 0050543248 GRP4

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## **UNOFFICIAL COPY**

COUNTY OF Sar Bernardino

ON July 23, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

7/23/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County y Comm. Expires Feb. 21, 2007

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