UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 07:21 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, I.
Recording Requested By:
Washington Mutual (CP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0029213188 LPS # 1778907 Bin #: 7-21-03-CP

KNOW ALL MEN BY THESE PRESENTS,

THAT Washington Mutual Bank, FA rereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/1/99 made and executed by HECTOR ORTIZ SINGLE NEVER MARRIFD NORMA ORTIZ MARRID TO JESUS ORTIZ to secure payment of the principal sum of \$28000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 6/7/99 as Instrument #: 99543197 in Book 2017 on Page: 0049 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISTED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 32 IN CAMPBELL'S SUBDIVISION OF BLOCK 4 IN MORRIS AND OTHERS SUBDIVISION OF THE EAST ½ OF SOUTHWEST ½ OF SLCTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 17-18-316-041

Property Address: 816 S BELL AVE, CHICAGO, IL 60612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 23, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

ВΥ

Christina Lind, Asst. Vice President

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Α

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STATE OF

COUNTY OF San Bernardino ON July 23, 20,3 before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

Notary Public Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Conto

(MIN #:) E18/004

7/31/03

G. GONZALES Comm. # 1481628 NOTARY PUBLIC - CALIFORNIA San Bernardino County My Comm. Expires Feb. 21, 2007

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