

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 07:29 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S156WAMU)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0616216511 LPS #: 1482348 Bin #: 07/22/03/RA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/2002 made and
executed by TIMOTHY HOFFMAN AND OLGA HOFFMAN, HUSBAND AND WIFE to secure
payment of the principal sum of \$140000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
12/10/2002 as Instrument #: 0021360670 in Book: 3702 on Page: 0194
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: LOT 4 IN MEADOWS LAKES, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 7, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1988 AS
DOCUMENT NUMBER 88240847, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 01-34-200-007

Property Address: 10 S MEADOW, SOUTH BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 24, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1482348_0616216511_GRP4

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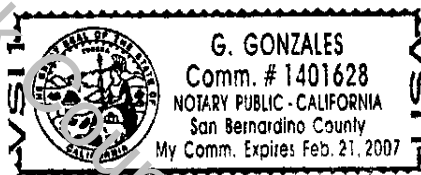
STATE OF CA
COUNTY OF San Bernardino

ON July 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

G. Gonzales

G. Gonzales
Notary Public
Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) N49



6/14/2003
B