## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 07:34 AM Pg: 1 of 2

rust be recorded in: This instrumer. COOK County, 1L Recording Request at By: Washington Mutual (Tkw/MU150) When Recorded Mail Tc. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

1791386 Bin #: 072103\_156 Loan #: 8001876898 LPS

KNOW ALL MEN BY THESE PRESENTS, THAT WASHINGTON MUTUAL BANK, F. .. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/1997 made and executed by INIDRO MOTA AND MARIA D. MOTA, HUSBAND AND WIFE to secure payment of the principal sum of \$136000.00 Dollars and interest to CTX MORTGAGE COMPANY, A NEVADA CORPORATION in the County of COOK and State of IL Recorded: 10/8/1997 as Instrument #: 97749777 in Book: 3315 on Page: 0101 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be D'scHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 10 IN BLOCK 70 IN MELROSE IN SECTION 3 AND SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 15-03-455-009-154

Property Address: 701N 16TH AVE, MELROSE PARK, IL 60160.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 30, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

Assistant Vice President Michelle

IL\_021\_1791386\_8001876898\_GRP4

0323747248 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF COUNTY OF Crange ON July 30, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County My Comm, Expires Mar 15, 2007

Notary Public

Commission Expires: 3/15/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Tu.

Clarks
Office

F06/ (MIN #:)

7/31/2003

IL\_021\_1791386\_8001876898\_GRP4