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GEORGE E. COLEG LEGAL FORMS

No. 803 kwambar 1994

SPECIAL WARRANTY DEED (Corporation to individual) (Minois)

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THIS AGREEMENT, made this day of 2003 , between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of atturney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois , party of the first part, and **Hector Arias**

5441 S. Christiana, Chicago, Illinois 50632

(Name and Address of Gantee) party of the second part, WITNESSETH, that the party of the first part, for

by the party of the second part, the receipt whereof is rareby acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE. ALIEN AND CONVEY unto the party of the second part, and to IIS

and assigns, FOREVER, all the following described real estate, nitraced in the County of Cook and State of Illinois known and described as follows, to wit:

THE EAST 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 11 IN JAMES 1. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCLP) THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto beio vig, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to party with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premier, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, while to:

Permanent Real Estate Number(s): 19-14-109-053

Address(es) of real estate: 3816 W. 56th Place, Chicago, Illinois 60629

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _ Secretary, the day and year first above written.

CITY OF CHICAGO

AUG. 18.03

REAL ESTATE TRANSACTION TAX ARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0142500

FP 103018

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

Eugene "Gene" Moore Fee: \$26.00

Date: 08/25/2003 10:19 AM Pg: 1 of 2

Cook County Recorder of Deeds

Above Space for Recorder's Use Only

3

(Name of Corporation)
Trustee, by Residential Funding Corp. as Attorney in Factunder a limited power of attorney recorded as

document #94176281

SHARMEL DAWSON-TYAU

Erin E. Haves

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, iL 60422

(Name and Address)

CITY TAX

UNOFFICIAL COPY

| / <u>me</u> | ector Anas | SEND SUBSEQUENT TAX BILLS | TO: |
|---|--|--|------------------------|
| - 1 | (Name) | Hector Arias | |
| MAIL TO: 5441 S. Christiana (Name) | | | |
| | (Address) | 3816 W. 56th Place | |
| Ch | nicago, IL 60632 | (Address) | · |
| (| (City, State and Zip) | , , , | |
| | | Chicago, IL 60629 | |
| OR REC | CORDER'S OFFICE BOX NO. | (City, State and Z | (Ap) |
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| STATE OF CALI | FORNIA | | |
| | AN DIEGO | | |
| COUNTY OF S |) | | |
| | Michelle Morëv | | |
| I, | Michelle Morey | | a Notary Public |
| in and for the said | County, in the State aforesaid, DO HEREE | BY CERTIFY that SHARMEL D | <u>awson-tyau</u> |
| | to m; to be the ASST V. President of | | |
| personally known t | | | |
| | corporation, and | Erin E. Hayes, personally k | nown to me to be the |
| as | Secretary of said corporati | ion, and personally known to me to be th | e same persons whose |
| names are subscrib | ed to the foregoing in trument, appeared b | | |
| as such _CLS | Tresident and | CeST+ sum | etary, they signed and |
| | | • | |
| delivered the said | instrument and caused the corporate se | eal of said corporation to be affixed | thereto, pursuant to |
| authority, given by | the Board of | of said corporation as th | cir free and voluntary |
| act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | | | |
| Given under my hand and official seal, this As day of July | | | |
| Given unde | my nand and official seal, this | 0000000 | - 195 |
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| | | Notary Public | |
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