

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 12:51 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015924981 LPS #: 1794745 Bin #: 072103_163



KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/2001 made and executed by
EDISON PEREZ MARRIED TO CURIDAD PEREZ, SIMON LOPEZ AND ROSA, HUSBAND AND
WIFE to secure payment of the principal sum of \$133000.00 Dollars and
interest to FLEET NATIONAL BANK, A NATIONALLY CHARTERED BANK in the County of
COOK and State of IL Recorded: 5/11/2001 as Instrument #: 0010396490 in Book:
2129 on Page: 0134 (Re-Recorded: Inst#: -- PK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: LOT 26 IN THE SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION
OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-19-102-024

Property Address: 1241S WISCONSIN, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 30, 2003.

FLEET NATIONAL BANK as Mortgagee

BY


J.E. Kerns, First Vice President

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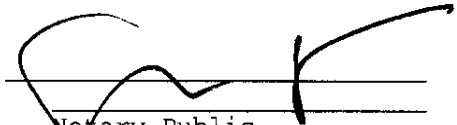
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STATE OF TX
COUNTY OF Bexar

SANDY GONZALES

ON July 30, 2003, before me _____, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.





Notary Public
Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023810001689838) G15/

7/30/2003
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Property of Bexar County Clerk's Office