

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 02:50 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7019451868 LPS #: 1818549 Bin #: 072403_726



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/15/98 made and executed by ISABELITA BARIN AND MARY YARDLEY, BOTH SINGLE PERSON to secure payment of the principal sum of \$134900.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 9/21/98 as Instrument #: 98839955 in Book: 1051 on Page: 0094 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 27-34-106-020

Property Address: 9308 KIMMEL CT, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 05, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Christina Ling, Asst. Vice President

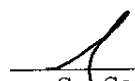
IL_021_1818549_7019451868_GRP4

A

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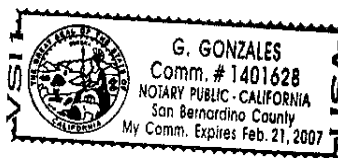
STATE OF CA
COUNTY OF San Bernardino

ON August 05, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) E68/003



8/9/03
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 7019451868 LPS#: 1818549 Bin #: 072403_726



PARCEL1: THE NORTH 45.12 FEET OF LOT 4 IN THE TIMBERS EDGE UNIT IIF, BEING A RESUBDIVISION OF OUTLOT 1 IN TIMBERS EDGE UNIT IIC, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

PARCEL2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED JULY 29, 1997 AS DOCUMENT 97546549 OVER LOT 7 (COMMON AREA).

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