

# UNOFFICIAL COPY



0323747689

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 02:50 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TPWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8021210649 LPS #: 1848630 Bin #: 073003\_1528



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a  
certain MORTGAGE dated 11/7/2001 made and executed by WILLIAM J GRANT JR AND  
LISA L GRANT, HUSBAND AND WIFE to secure payment of the principal sum of  
\$162000.00 Dollars and interest to MARQUETTE BANK in the County of COOK and  
State of IL Recorded: 11/21/2001 as Instrument #: 0011097124 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 27-12-304-013

**Property Address:** 14952 MEADOW LN, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
as Mortgagee

BY   
Michelle Barney, Assistant Vice President

IL\_021\_1848630\_8021210649\_GRP4

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STATE OF CA  
COUNTY OF Orange

ON August 07, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

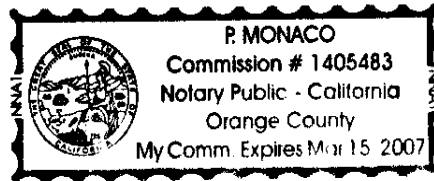
WITNESS MY hand and official seal

*P Monaco*

P Monaco  
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F99/



8/14/2003  
B

IL\_021\_1848630\_8021210649\_GRP4

Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 8021210649 LPS#: 1848630 Bin #: 073003\_1528



**LOT 5 IN 4TH ADDITION TO SILVER LAKE DELLS, A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED SEPTEMBER 13, 1966 AS DOCUMENT 19941082 IN COOK  
COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office