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# UNOFFICIAL COPY

**PREPARED BY:**

Rick J. Palandri  
1st Mortgage of Illinois, Inc.  
127 East Lake Street SUITE 200  
Bloomington, IL 60108

**AND WHEN RECORDED MAIL TO**

**NAME** 1st Mortgage of Illinois, Inc.

**ADDRESS** 127 East Lake Street SUITE 200  
**CITY & STATE** Bloomington, IL 60108

**Loan #** 426648



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 01:53 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.  
1417 N. Magnolia Avenue Ocala, FL 34475  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated August 14th, 2003 executed by Terence J. Cosgrove, A Single Man

to 1st Mortgage of Illinois, Inc. and whose principal place of  
a corporation organized under the laws of The State of Illinois  
business is  
127 East Lake Street SUITE 200, Bloomington, IL 60108  
and recorded in Liber Page(s) County Records.  
State of IL COOK described hereinafter as follows:

PARCEL 1: UNIT 2803-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDMARK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94667604, AS AMENDED, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94667605, AS AMENDED, AND AS CREATED BY PLATS OF RE-SUBDIVISION RECORDED AS DOCUMENT NOS. 94658101 AND 95027312 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-30-222-173-1084  
ITEM # 14-30-222-173-1084  
WARD # Chicago  
ALSO KNOWN AS: 2803 N. Wolcott Ave. #G, Chicago, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

# UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

*DuPage*

On August 14, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maureen N Elliott*

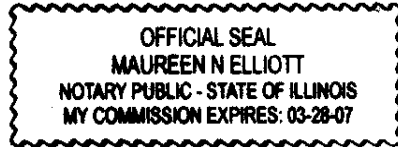
County, *DuPage*  
My Commission Expires *03-28-07*

By: *Rick J. Palandri*  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK COUNTY CLERK'S OFFICE