



0323748372

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 01:49 PM Pg: 1 of 2

Recording Requested by / Return To:
NAMSUP SHIN
655 W Irving Park Rd #2, CHICAGO, IL 60613

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED HOME LOANS INC

Original Mortgagor: NAMSUP SHIN, HYE SIL SHIN

Recorded in Cook County, Illinois, on 08/23/02 as Instrument # 0021037661

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

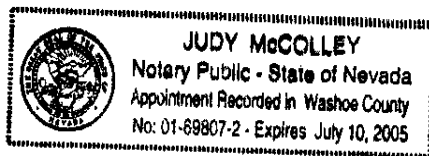
WELLS FARGO HOME MORTGAGE INC

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0010844579 P.I.F.: 07/16/03
FINAL RECON.IL 90350 8045.0 1 08/04/03 03:33:23 12-031 IL Cook 8043:37 21

rev. 90350 / 0010844579

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0010844579 (12-031 IL Cook)

Tax ID: 14-21-101-031-0000, 14-21-101-032-0000

Date of mortgage: 09/12/02 Amount of mortgage: \$280800.00 Address: 655 W Irving Park Rd Unit 2602 Chicago, IL 6061
UNITS 2602 AND A-13 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON
ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4
OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office