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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: KEITH A JOHNSON 5518 S CORNELL AVE 1E CHICAGO, IL 60637

Loan No. 305595381

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COUR

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, Stat. o' ILLINOIS, described as follows:

Property Address: 5518 S CORNELL AVE 1E, CHICAGO

Permanent Tax No.: 20131000151007

from the lien of a certain mortgage made and executed by KEITH A JOHNSON, to NORTH AMERICAN MORTGAGE COMPANY on September 1, 1995, and recorded in Document No. 95688318, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 8, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Robe to Dischgill, Limited Signing Officer 3451 Hammand Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

10/4/5 O/2 On July 8, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-06-26

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 305595381

EXHIBIT A

UNIT 5518-1-E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, DECLARATION RECORDED AS DOC 22422509 AND AS AMENDED, IN THE NW 1/4 OF SEC 13, T 38 N, R 14, E 3RD PM, IN COOK COUNTY, II

