

UNOFFICIAL COPY



0323750160

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
RAFAEL GARCIA
3921 W 56TH ST
CHICAGO, IL 60629

Loan No. 307177494

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3921 W 56TH ST, CHICAGO,**
Permanent Tax No.: **19141030170000**

from the lien of a certain mortgage made and executed by **RAFAEL GARCIA AND ALMA GARCIA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **May 8, 2001**, and recorded in Document No. **0010433228**, Book **5734**, Page **0057**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

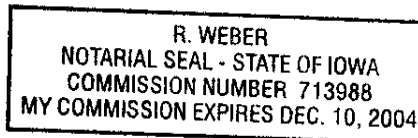
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 8, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-06-26



(Notary's Seal)

MIN: 100029500001228018 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

Loan No. 307177494

EXHIBIT A

LOTS 8 & 9 IN BLOCK 12 IN JAMES B. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NW 1/4 (EXCEPT THE E 50 FT THEREOF) OF SEC 14, T 38 N, E 3RD PM, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**