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0323750161

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
KARL L DIPPING
3715 N OTTAWA AVE
CHICAGO, IL 60634

Loan No. **307171582**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3715 N OTTAWA, CHICAGO**
Permanent Tax No.: **1224108220000**

from the lien of a certain mortgage made and executed by **KARL L DIPPING AND SANDRA A DIPPING**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **April 10, 2001**, and recorded in Document No. **0010312390**, Book **5518**, Page **0155**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

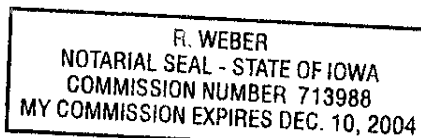
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 8, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-06-26



(Notary's Seal)

MIN: 100029500001258429 MERS Telephone: 1-888-679-6377

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Loan No. 307171582

EXHIBIT A

LOT 22, BLOCK 4 IN VOLK BROTHER'S MAHLER ESTATES, A SUBDIVISION IN THE NW 1/4, N & S OF THE INDIAN BOUNDARY LINE OF SEC 24, T 40 N, R 12, E 3RD PM, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE