

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
KERRY B TRACY
4507 A CHRISTIANA
CHICAGO, IL 60625

Loan No. 307284015

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **507 A CHRISTIANA, CHICAGO**
Permanent Tax No.: **15142180321002**


from the lien of a certain mortgage made and executed by **KERRY TRACY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **November 29, 2001**, and recorded in Document No. **0020145841**, Book **1677**, Page **0110**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 9, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By: 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

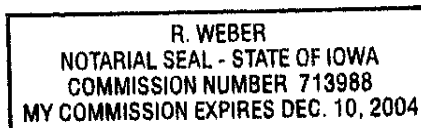
STATE OF IOWA
County of Black Hawk

On **July 9, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**

2003-06-13



(Notary's Seal)

MIN: 100026300001534363 MERS Telephone: 1-888-679-6377

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EXHIBIT A

UNIT 4507-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYSIDE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT # 00051580 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office