

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0323701081

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2003 09:17 AM Pg: 1 of 3

Loan No. 000000001064476790

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert P. Murphy And Jeanne M. Murphy, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2001, and recorded on August 9, 2001, in Document 0010732167 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PIN#24-23-213-088 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11431 SOUTH DRAKE AVE, CHICAGO, IL, 60655-0000

Witness my hand and seal June, 21, 2003.

FLAGSTAR BANK, FSB

Janelle Mc Donald
Vice President

BOX 333-CT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CT mem 1/2
8134812
23109988

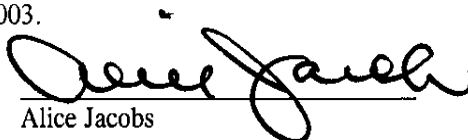
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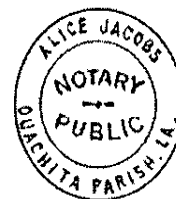
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 21, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Alice Jacobs
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001964476790

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241677916814

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STREET ADDRESS: 11431 S. DRAKE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 24-23-213-088-0000

LEGAL DESCRIPTION:

LOT 4 IN KLEIN BROS' RESUBDIVISION OF PART OF BLOCKS 7 AND 8 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF SAID NORTH 60 RODS OF WEST 40 RODS OF THE SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office