

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ROXI THOMPSON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0409041
MELINDA B BELSHAW



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:46 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MELINDA B BELSHAW, A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO
COMMONWEALTH UNITED MORTGAGE

dated August 17th, 2001, calling for the original principal sum of _____ dollars

(\$ 158,650.00), and recorded in Mortgage Record 7215, page 0233,

and or Instrument # 0010784731 and thereafter assigned to

Page _____ on _____ in Book _____
of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-19-434-046-1003

3201 N RAVENSWOOD #103; CHICAGO, IL 60657
SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October, 2002.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kimberly A Johnson
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Sye
P3
M
R

Corporate Seal

By _____

Its

UNOFFICIAL COPY

0409041



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007538656 D1
STREET ADDRESS: 3201 N. RAVENSWOOD UNIT 103
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-434-046-1003

LEGAL DESCRIPTION:

UNIT 103 INCLUSIVE, IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO BE BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954098 AND AMENDMENT RECORDED AS DOCUMENT 94238489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

10784731

LEGALD