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0323703034

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1354241
MUKUNDBHAI PATEL

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:49 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MUKUNDBHAI PATEL SINGLE PERSON PRAVINA PATEL, MARRIED

to NATIONAL CITY MORTGAGE CO

dated July 31st, 2002, calling for the original principal sum of _____ dollars

(\$ 109,200.00), and recorded in Mortgage Record 1173, page 0057,

and or Instrument # 0020911450 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 08-14-302-018-1284

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18 day of June, 03.

NATIONAL CITY MORTGAGE CO

By

Its

WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

IL_REL

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1354241

MUKUNDBHAI PATEL

State of OHIO)
 County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 18 day of June
03, personally appeared WENDY M RICHARDSON and
 _____, SUPERVISOR/AUTHORIZED SIGNOR
 and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public
 JOAN L. WIMSATT



JOAN L. WIMSATT
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
 JULY 7, 2003

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Loan #: 1354241
Borrower: MUKUNDBHAI PATEL

Legal Description

714 W DEMPSTER , UNIT 12, MOUNT PROSPECT, IL

PARCEL 1:
UNIT 714-12 IN CONDOMINIUM OF BIRCH MANOR TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND DEFINED AND DELINEATED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 04007694 AS AMNEDED FROM
TIME TO TIME IN THE SOUTHEAST 1/4 OF THE SOUTHWEST /4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
AND DEFINED IN DOC NO. 04007694.

Property of Cook County Clerk's Office