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Mail to: Mid America Title Co.

BOX 158



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/25/2003 10:04 AM Pg: 1 of 4

RECORDING COVER SHEET

4

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PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 66302 INVESTOR LOAN NO. 613173566 Date: JULY 18, 2003

FOR VALUABLE CONSIDERATION, BA	MCCSCOP MORIGAGE	CORPORALION,
FOR VALUABLE CONSIDER THE TOTAL		under the laws of
AN ILLINOIS CORPORATION	T: - (1 -41	e or more), hereby sells, assigns and transfers to
ILLINOIS	7	e of more), hereby sens, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	A, C	
,,	0,	
		, Assignee (whether
	fortgage dated JULY 19,	·
one or more), the Assignor's Interest in the M		_
DANIEL J COOK AND LYNN	E COOK, HUSBAND A	ND MILE
		(,)
as Mortgagor, to BANCGROUP MORTGA	AGE CORPORATION	
as Mortgagor, to BANCGROUP MORTGA	HGE COM OMITTON	, as Document Number
as Mortgagee, and filed for record		, as Doe in he ivalides
(or in Book of), in the Office of the (County Recorder)
(D. January of Titles) of COOK	Coun	ty, IL , together
ist all might and interact in the note and obli	gations therein specified and th	e debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that ther	a is still due and unneid of the	debt secured by the Mongage the sum of
Assignee, its successors and assigns, that their	te is still due and unpaid of the	AND 00/100
ONE HUNDRED FORTY-THREE T	HOUSAND TWO HUNDRE	10 AND 00/100
	DOLLARS, with interest thereo	on from JULY 18, 2003 ,
and that Assignor has good right to sell, assig	on and transfer the same.	C
and that Assignor has good right to berr, assign	>	

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS Its: PRESIDENT

By _____

Its:

ILASSIGN

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STATE OF	ILINACE	}			
COUNTY OF	IAKE	} ss. }			
On this	18-	day of	JULY 2003	, before me, a Notary P	ublic

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/unit signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgmen

LAURIE LIVINS

My Commission Expires:

3-1-06

CERTIFICAL GENTLANDIS AND FOR THE CONTINUES MY COMMISSION FEATRES OF CITIES AND FOR THE CONTINUES AND FOR THE

UNOFFICIAL COPY

LOT 16010 IN WEATHERSFIELD UNIT NUMBER 16 BEING A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE

NS. IPAL N. ADER'S OF. COLLAND.

OT- 27-/03-6/0

OCOMENT NUM.

OF COLLAND.

CLOTH'S OFFICE