

UNOFFICIAL COPY

Prepared By:

DEAN RICHARDSON
800 NORTH MAIN STREET
GLEN ELLYN, ILLINOIS 60137



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2003 01:06 PM Pg: 1 of 2

and When Recorded Mail To

ATLAS FINANCIAL CORPORATION
800 NORTH MAIN STREET
GLEN ELLYN
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810335225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 27, 2003**

executed by

SCOTT NYE AND

TERESA NYE, HUSBAND AND WIFE

to **ATLAS FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **800 NORTH MAIN STREET**

GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. _____

, page(s) 0323704249, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6 PARTRIDGE LANE, PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF _____

ATLAS FINANCIAL CORPORATION

On JUNE 27, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Dean Richardson
known to me to be the Vice President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Beth A. Kooiker

[Signature]

By:

Its:

Vice President

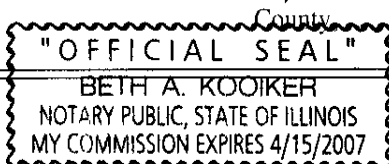
2

By:

Its:

Witness:

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

BOX 15

UNOFFICIAL COPY

7810335225

RIDER - LEGAL DESCRIPTION

LOT 6 IN CEINQUAPIN HILLS SECOND ADDITION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 30 ACRES THEREOF) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-31-202-26-026-0000