# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$36.00 Cook County Recorder of Deeds

Date: 08/25/2003 12:00 AM Pg: 1 of 5

/ s. • • •	OW INSTRUCTIONS (front and back) CAREFULLY  AME & PHONE OF CONTACT AT FILER [optional]				
B. SI	END ACKNOWLEDGMENT TO: (Name and Address)				
	LEA STROMIRE JOHNSON				
	MOORE & VAN ALLEN, PLLC				
	BANK OF AMERICA CORPORATE CENTER	R			
	100 NORTH TRYON STREET, FLOOR				
	CHARLOTTE, NC 28202-4003				
		}  тн	E ABOVE SPACE	IS FOR FILING OFFICE US	ONLY
1a. IN	HTIAL FINANCING STATEME F. LE ♥			. This FINANCING STATEMEN	T AMENDMENT (
007	65223 9.29.00			to be filed [for record] (or reco	
2. 🗶	TERMINATION: Effectiveness of the Fir.anking Statement identified above is	s terminated with respect to security	interest(s) of the Secu	red Party authorizing this Termina	tion Statement.
3.	CONTINUATION: Effectiveness of the I nar cing Statement identified aborcontinued for the additional period provided by applicable law.	ve with respect to security interest(	s) of the Secured Par	ty authorizing this Continuation S	tatement is
4.	ASSIGNMENT (full or partial): Give name of assignee him and 7a or 7b and	address of assignee in item 7c; and a	also give name of assi	gnor in item 9.	
		blor or Secured Party of reco	d. Check anly <u>ane</u> of	these two boxes.	
Al	so check one of the following three boxes and provide appropriate information in i			Complete Son 3	a ay 7h and also
Γ	CHANGE name and/or address: Give current record name in item oa ar 6.; als name (if name change) in item 7a or 7b and/or new address (if addre is change	o give new DELETE name: ) in item 7cto be deleted in	Give record name item 6a or 6b.	ADD name: Complete item 7 item 7c; also complete items	7d-7g (if applicat
	URRENT RECORD INFORMATION:				
	6a. ORGANIZATION'S NAME	$\tau_{\sim}$			
OR	6b. INDIVIDUAL'S LAST NAME	FIR ST NAME	N	IDDLE NAME	SUFFIX
7. C	HANGED (NEW) OR ADDED INFORMATION:	96	····		
	7a. ORGANIZATION'S NAME	1//			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7c. N	ALLING ADDRESS	ary	Q,	STATE POSTAL CODE	COUNTRY
		7f. JURISDICTION OF ORGANIZ	ZATION	g ORGANIZATIONAL ID #, if any	
7d.	TAX ID #: SSN OR EIN   ADD'L INFO RE   7e, TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR			<u> </u>	NO.
	ORGANIZATION '			3,	N
8. A	ORGANIZATION ' DEBTOR    MENDMENT (COLLATERAL CHANGE): check only one box.	ral description, or describe collater	al assigned.	O <sub>E</sub>	N
8. A	ORGANIZATION ' DEBTOR	ral description, or describe collater	al assigned.	0,5	
8. A	ORGANIZATION ' DEBTOR    MENDMENT (COLLATERAL CHANGE): check only one box.	ral description, or describe collater	al assigned.		ļ Ņ
8. A	ORGANIZATION ' DEBTOR    MENDMENT (COLLATERAL CHANGE): check only one box.	ral description, or describe collater	al assigned.	Office	, N
8. A	ORGANIZATION ' DEBTOR    MENDMENT (COLLATERAL CHANGE): check only one box.	ral description, or describe collater	al assigned.	O	, N
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8. A	ORGANIZATION ' DEBTOR    MENDMENT (COLLATERAL CHANGE): check only one box.	ral description, or describe collater	al assigned.	Opposition	, I N
8. A	ORGANIZATION ' DEBTOR    MENDMENT (COLLATERAL CHANGE): check only one box.	ral description, or describe collater	al assigned.	Office	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which

and enter name of DEBTOR authorizing this Amendment.

adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here

FIRST UNION NATIONAL BANK, AS AGENT

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA COOK COUNTY, IL

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UCC FINANCING STATEMENT AMENDMEN	T			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		<b>-</b>		
A, NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		╡		
LEA STROMIRE JOHNSON		7		
MOORE & VAN ALLEN, PLLC		4		
BANK OF AMERICA CORPORATE CENTER	}			
100 NORTH TRYON STREET, FLOOR 4				
CHARLOTTE, NC 28202-4003				
		THE ABOVE SPA	CE IS FOR FILING OFFIC	E USE ONLY
1a. INITIAL FINANCING STATEN EN. F : E#			1b. This FINANCING STAT to be filed [for record] (	
00765223 9.29.00			REAL ESTATE RECOR	RDS.
2. X TERMINATION: Effectiveness of the right control of the contro				
3. CONTINUATION: Effectiveness of the 'ring icing Statement identified above continued for the additional period provided to continued for the additional period provided to continued for the additional period provided to continue the additional period	e with respect to	security interest(s) or the Secured (	Party authorizing this Continua	ation Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	ddress of assigne	e in item 7c; and also give name of a	ssignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Ameriment affects   Deb	tor <u>or</u> Secu	red Party of record. Check only one	of these two boxes.	
Also check one of the following three boxes and provide appropriation ation in its		DELETE name: Give record name		A77b4-b
CHANGE name and/or address: Give current record name in ite 2a 5b; also name (if name change) in item 7a or 7b and/or new address (if addr. ss.c/ ange)	in item 7c.	to be deleted in item 6a or 6b.	item 7c; also complete	item 7a or 7b, and also items 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION:  [6a. ORGANIZATION'S NAME]				
OR 65. INDIVIDUAL'S LAST NAME	FI. ST NAME		MIDDLE NAME	SUFFIX
	0			
7. CHANGED (NEW) OR ADDED INFORMATION:  [7a. ORGANIZATION'S NAME]				
78. UNGANIZATION S NAME		1/4		
OR 76. INDIVIDUAL'S LAST NAME	FIRST NAME	<del></del>	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION	74 III (DIPDICT	ION OF ORGANIZATION	7-00011174710114110	
ORGANIZATION '	n. Jurisbic i	ION OF ORGANIZATION	7g ORGANIZATIONAL ID#,	
DEBTOR  8. AMENDMENT (COLLATERAL CHANGE): check only gag box.	<u></u>		0	NON
Describe collateral deleted or added, or give entire estated collatera	I description, or	describe collateral assigned.	Office	
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			10	
			6	
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<ol><li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to</li></ol>			t). If this is an Amendment auti TOR authorizing this Amendme	
9a. ORGANIZATION'S NAME	., a Double, GRC	and dried liaise of DEDI	Or authorizing this Amendine	3131.
FIRST UNION NATIONAL BANK, AS AC	GENT			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
10,0PTIONAL FILER REFERENCE DATA COOK COUNTY, IL				

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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## UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMEN	NT			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
LEA STROMIRE JOHNSON MOORE & VAN ALLEN, PLLC				
BANK OF AMERICA CORPORATE CENTE 100 NORTH TRYON STREET, FLOOR				
CHARLOTTE, NC 28202-4003	1			
		THE ABOVE SPA	ACE IS FOR FILING OFF	ICE USE ONLY
1a. INITIAL FINANCING STATEL EN. F1 E# 00765223 9.29.00			to be filed [for record	ATEMENT AMENDMENT is ] (or recorded) in the
2. TERMINATION: Effectiveness o, the Fir ancing Statement identified above	is terminated with res	pect to security interest(s) of the S	REAL ESTATE RECO	
3. CONTINUATION: Effectiveness of the "ine icing Statement identified ab continued for the additional period provided by "policable law.	ove with respect to s	ecurity interest(s) of the Secured	Party authorizing this Contin	uation Statement is
ASSIGNMENT (full or partial): Give name of ass gnee in item 7a or 7b and	address of assignee	in item 7c; and also give name of	assignar in item 9	
	<del></del>	d Party of record. Check only or	<del></del>	
Also check <u>one</u> of the following three boxes <u>and</u> provide appropria a information in		DELETE name: Give record name	a MADD pame: Comple	to item 7e es 7h, and stee
CHANGE name and/or address: Give current record name in it. " 3a 5b; al name (if name change) in item 7a or 7b and/or new address (if addr. ss.c. ang 6. CURRENT RECORD INFORMATION:	e) in item 7c.	to be deleted in item 6a or 6b.	item 7c; also comple	te item 7a or 7b, and also te items 7d-7g (if applicable)
6a. ORGANIZATION'S NAME				
OR 6b. INDIVIDUAL'S LAST NAME	FI (ST NAME	·····	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME		Dx.	·	
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	3	MIDDLE NAME	SUFFIX
		<u> </u>		
7c. MAILING ADDRESS	CITY	0,	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE   7e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	7f. JURISDICTIC	N OF ORGANIZATION	70 ORGANIZATIONAL ID	#, if any
8. AMENDMENT (COLLATERAL CHANGE): check only and box.	•			
Describe collateral deleted or added, or give entire estated collate	ral description, or de	ascribe collateral assigned.	Office	
			-6	Q
			4	
OF CURE PARTY				
<ol><li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li></ol>	IENDMENT (name I by a Debtor, check i		nt). If this is an Amendment at TOR authorizing this Amenda	
Sa. ORGANIZATION'S NAME	CENT			
OR 95. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
				SOLLY
10. OPTIONAL FILER REFERENCE DATA			<u></u>	1
COOK COUNTY, IL				***************************************

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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### **UNOFFICIAL COPY**

EXHIBIT A
Legal Description
Store #514
Chicago, Illinois
Nomewood

#### PARCEL 1:

LOT 1 IN HALSTED CORNERS, BEING A RESUBDIVISION OF LOT 2 OF EMRO LAND COMPANY RESUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RE-SUBDIVISION RECORDED JUNE 6, 1997 AS DOCUMENT 97403241, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR PEDESTRIAN AND VEHICULAR INCRESS AND EGRESS APPURTENANT TO PARCEL 1, UPON, OVER AND ACROSS ALL THE SIDEWALKS, ENTRANCES, DRIVES, LANES, ROADWAYS AND SERVICE DRIVES ON THE SERVICE STATION PARCEL, DESCRIBED THEREIN AS EXHIBIT "A" AND DEPICTED ON SKETCH ATTACHED THERETO AS EXHIBIT "D" (THE EMRO ROADWAY) AS CONTAINED IN THE NON-EXCLUSIVE ACCESS EASEMENT AGREEMENT DATED JUNE 6, 1997 AND RECORDED JUNE 16, 1997 AS DOCUMENT 97429612 MADE BY AND BETWEEN HOMEWOOD VENTURE, L.L.C. ("HOME WOOD VENTURE") AND EMRO MARKETING COMPANY ("EMRO").

### PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT AND LICENSE, APPURTENANT TO THE PARCEL 1, OVER, ABOVE, ALONG, UNDER, IN AND ACROSS THE SERVICE STATION PARCEL AS LEGALLY DESCRIBED THEREIN AS EXHIBIT "A" AND DEPICTED ON SKETCH ATTACHED THERETO AS EXHIBIT "C" FOR ALL PURPOSES CONNECTED WITH THE STORM SEWER CONSTRUCTION AND UTLILIZING, PROVIDING MAINTENANCE ON, REPAIRING AND REPLACING, AS NECESSARY, THE STORM SEWER SYSTEM AND THE TRANSMISSION, DISCHARGE, DRAINAGE OF WATER FROM THE HOMEWOOD VENTURE PARCEL THROUGH THE STOCK SEWER SYSTEM TO THE EXISTING STORM SEWER SYSTEM ON THE SERVICE STATION PARCEL AND STORAGE OF SUCH WATER AS NECESSARY IN SHUCCH EXISTING STORM SEWER SYSTEM, AS CONTAINED IN THE STORM SEWER EASEMENT AGREEMENT DATED JUNE 6, 1997 AND RECORDED JUNE 16, 1997 AS DOCUMENT 97429613 MADE BY AND BETWEEN HOMEWOOD VENTURE, L.L.C., ("HOMEWOOD VENTURE") AND EMRO MARKETING COMPANY ("EMRO").

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### UNOFFICIAL

**EXHIBIT A Legal Description Store #514** Home a Chicago, Illinois Continued – Page 2

#### PARCEL 4:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR (I) PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO AND FROM THE PEP BOYS PARCEL, UPON, OVER AND ACROSS ALL THE SIDEWALKS, ENTRANCES, DRIVES, LANES, ROADWAYS AND SERVICE DRIVES ON THE HOMEWOOD VENTURE PARCEL, LEGALLY DESCRIBED BELOW, WIJCH ARE NOW OR MAY HEREAFTER FROM TIME TO TIME BE USED FOR PEDESTLIAN AND VEHICULAR INGRESS AND EGRESS, AND (II) THE PARKING OF PASSENGER VEHICLES UPON ALL THE PARKING AREAS ON THE HOMEWOOD VENTURE PARCIE WHICH ARE NOW OR MAY THEREAFTER FROM TIME TO TIME BE USED FOR PAPKING AS CONTAINED IN THE RECIPROCAL EASEMENT, MAINTENANCE AND USE RESTRICTION AGREEMENT DATED JUNE 5, 1997 AND RECORDED JUNE 17, 1997. AS DOCUMENT 97430720 MADE BY AND BETWEEN HOMEWOOD VENTURE, L.L.C., ("HOMEWOOD VENTURE") AND STATE STREET BANK AND TRUST COMPANY, A MASSACHUSETTS TRUST COMPANY, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE UNDER DECLARATION OF TRUST DATED FEBRUARY 28, 1997.

LOT 2 IN HALSTED CORNERS, BEING A KESUBDIVISION OF LOT 2 OF EMRO LAND COMPANY RESUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT OF Ty. RE-SUBDIVISION RECORDED JUNE 6, 1997 AS DOCUMENT 97403241.

PIN: 29-32-406-049-0000