



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LEA STROMIRE JOHNSON  
MOORE & VAN ALLEN, PLLC  
BANK OF AMERICA CORPORATE CENTER  
100 NORTH TRYON STREET, FLOOR 47  
CHARLOTTE, NC 28202-4003

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
00765223 9.29.00

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**FIRST UNION NATIONAL BANK, AS AGENT**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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### 10. OPTIONAL FILER REFERENCE DATA COOK COUNTY, IL

7

Box 333

Properly Cook County Clerks Office

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT**

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2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
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	STATE
	POSTAL CODE
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7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
	7g. ORGANIZATIONAL ID #, if any
	<input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

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9a. ORGANIZATION'S NAME	
<b>FIRST UNION NATIONAL BANK, AS AGENT</b>	
OR	9b. INDIVIDUAL'S LAST NAME
	FIRST NAME
	MIDDLE NAME
	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
**COOK COUNTY, IL**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT**

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	STATE
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	COUNTRY
7d. TAX ID #: SSN OR EIN	7e. TYPE OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION
	7g. ORGANIZATIONAL ID #, if any
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9a. ORGANIZATION'S NAME	
FIRST UNION NATIONAL BANK, AS AGENT	
OR	9b. INDIVIDUAL'S LAST NAME
	FIRST NAME
	MIDDLE NAME
	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

COOK COUNTY, IL

**UNOFFICIAL COPY**

EXHIBIT A

**Legal Description**

Store #514

~~Chicago, Illinois~~

Homewood

## PARCEL 1:

LOT 1 IN HALSTED CORNERS, BEING A RESUBDIVISION OF LOT 2 OF EMRO LAND COMPANY RESUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RE-SUBDIVISION RECORDED JUNE 6, 1997 AS DOCUMENT 97403241, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS APPURTENANT TO PARCEL 1, UPON, OVER AND ACROSS ALL THE SIDEWALKS, ENTRANCES, DRIVES, LANES, ROADWAYS AND SERVICE DRIVES ON THE SERVICE STATION PARCEL, DESCRIBED THEREIN AS EXHIBIT "A" AND DEPICTED ON SKETCH ATTACHED THERETO AS EXHIBIT "D" (THE EMRO ROADWAY) AS CONTAINED IN THE NON-EXCLUSIVE ACCESS EASEMENT AGREEMENT DATED JUNE 6, 1997 AND RECORDED JUNE 16, 1997 AS DOCUMENT 97429612 MADE BY AND BETWEEN HOMEWOOD VENTURE, L.L.C. ("HOMEWOOD VENTURE") AND EMRO MARKETING COMPANY ("EMRO").

## PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT AND LICENSE, APPURTENANT TO THE PARCEL 1, OVER, ABOVE, ALONG, UNDER, IN AND ACROSS THE SERVICE STATION PARCEL AS LEGALLY DESCRIBED THEREIN AS EXHIBIT "A" AND DEPICTED ON SKETCH ATTACHED THERETO AS EXHIBIT "C" FOR ALL PURPOSES CONNECTED WITH THE STORM SEWER CONSTRUCTION AND UTILIZING, PROVIDING MAINTENANCE ON, REPAIRING AND REPLACING, AS NECESSARY, THE STORM SEWER SYSTEM AND THE TRANSMISSION, DISCHARGE, DRAINAGE OF WATER FROM THE HOMEWOOD VENTURE PARCEL THROUGH THE STORM SEWER SYSTEM TO THE EXISTING STORM SEWER SYSTEM ON THE SERVICE STATION PARCEL AND STORAGE OF SUCH WATER AS NECESSARY IN SHUCCH EXISTING STORM SEWER SYSTEM, AS CONTAINED IN THE STORM SEWER EASEMENT AGREEMENT DATED JUNE 6, 1997 AND RECORDED JUNE 16, 1997 AS DOCUMENT 97429613 MADE BY AND BETWEEN HOMEWOOD VENTURE, L.L.C., ("HOMEWOOD VENTURE") AND EMRO MARKETING COMPANY ("EMRO").

**UNOFFICIAL COPY**

EXHIBIT A

Legal Description

Store #514

Homewood Chicago, Illinois

Continued - Page 2

PARCEL 4:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR (I) PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO AND FROM THE PEP BOYS PARCEL, UPON, OVER AND ACROSS ALL THE SIDEWALKS, ENTRANCES, DRIVES, LANES, ROADWAYS AND SERVICE DRIVES ON THE HOMEWOOD VENTURE PARCEL, LEGALLY DESCRIBED BELOW, WHICH ARE NOW OR MAY HEREAFTER FROM TIME TO TIME BE USED FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, AND (II) THE PARKING OF PASSENGER VEHICLES UPON ALL THE PARKING AREAS ON THE HOMEWOOD VENTURE PARCEL WHICH ARE NOW OR MAY THEREAFTER FROM TIME TO TIME BE USED FOR PARKING AS CONTAINED IN THE RECIPROCAL EASEMENT, MAINTENANCE AND USE RESTRICTION AGREEMENT DATED JUNE 5, 1997 AND RECORDED JUNE 17, 1997 AS DOCUMENT 97430720 MADE BY AND BETWEEN HOMEWOOD VENTURE, L.L.C., ("HOMEWOOD VENTURE") AND STATE STREET BANK AND TRUST COMPANY, A MASSACHUSETTS TRUST COMPANY, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE UNDER DECLARATION OF TRUST DATED FEBRUARY 28, 1997.

LOT 2 IN HALSTED CORNERS, BEING A RESUBDIVISION OF LOT 2 OF EMRO LAND COMPANY RESUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT OF RE-SUBDIVISION RECORDED JUNE 6, 1997 AS DOCUMENT 97403241.

PIN: 29-32-406-049-0000