### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 09:49 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000202597232005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

WILLIAM J ULLMANN, KATHLEEN L

ULLMANN

Property

229 S BRAINARD AVE,

P.I.N. 18-04-300-017

Address....

LA GRANGE,IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/25/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9853 of Official Records Page 0125 as Document Number 0020860878, to the premises therein described as situated in the County of COOK, State of Illinois a Tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Yennifer Borque

Assistant Secretary



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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Borquez, personally known to rie to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in rerson, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the vises and purposes therein set forth.

Given under my hand and official seal, this 15 day of May, 2003.

VERONICA L. JAMES I COMM. #1408302 OF COMM. #140

Veronica L. James, Notary publice Commission expires 04/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

WILLIAM J ULLMANN, KATHLEFN L ULLMANN

229 S BRAINARD AVE LA GRANGE, IL 60525

Prepared By: Dianna Hargrove

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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ACL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 43 FEET OF THE WEST 125 FEET OF LOT 15 AND THE SOUTH 17 FEET OF THE WEST 125 FEET OF LOT 16 IN BLOCK 5 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 18 INCHES OF THE NORTH 33 FEET OF THE WEST 125 FEET OF LOT 16 IN Toperty of Coot County Clerk's Office BLOCK 5. AFORESAID.