

UNOFFICIAL COPY

When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID # *00005677082005u*
Loan No. **1100337402**



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:13 AM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

Property of Cook County Clerk's Office
"Bankers Trust Company of California, N.A., as indenture trustee
under the indenture relating to IMH Assets Corp., Collateralized
Assets Backed Bonds, Series 2001-2"
that certain mortgage deed dated **JUNE 29, 2001** from
ADRIAN MIHULET, MARRIED TO MARLETTA MIHULET

To (LENDER) **EXPRESS CAPITOL LENDING.**

filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and
recorded on *08/23/2001*, as Instrument Number *0010780493*, in Book *6362* at Page *0071*

Describing land therein as:

PROPERTY ADDRESS: **7721 NORTH KENNETH AVENUE, SKOKIE, ILLINOIS 60076**

LOAN AMOUNT: **\$271,000.00**

IMPAC FUNDING CORPORATION

A.P.

PREPARED BY:

Art Perez

ART PEREZ, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 7/19/2001 before me, C. KELLY a Notary Public in and for said state, personally appeared ,
ART PEREZ, AUTHORIZED SIGNATORY , personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. Kelly (Seal)

C. KELLY, NOTARY PUBLIC



*SV
2
S. P. 05
MLY
JP*

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LOT 25 (EXCEPT THE SOUTH FEET THEREOF) AND ALL OF LOTS 26 AND 27, IN BLOCK 8 IN THE FIRST ADDITION TO ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
AP #: 10-27-112-007 & 038

Property of Cook County Clerk's Office