

UNOFFICIAL COPY

chriller
Prepared By, and After Recording, Return To:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CA 92612



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 08/25/2003 03:07 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 14351 *12-031*

*8/29/13
4676*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 2002
executed by KRZYSZTOF MASTALERZ A MARRIED MAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612 *Doc # 0021406328 Rec'd 2002-12-18*

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS, described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

* JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2955 North Ontario, Suite 400, Burbank, CA 91504-3190

P.I.N.: 13-05-106-011-0000

Commonly known as: 6346 W HERMIONE, CHICAGO, ILLINOIS 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A
CALIFORNIA CORPORATION

On *1/2/03* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

By: *[Signature]*
CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

P.K. Sheth
Witness: *Prabhat R. Sheth*

Notary Public *J. Jones*
Orange County,
My commission Expires: *8-16-06*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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2/12/03
may
J.M.*

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM67860
Assoc. File No: 7214

**STEWART TITLE
GUARANTY COMPANY**
HEREIN CALLED THE COMPANY

EXHIBIT "A"

COMMITMENT - LEGAL DESCRIPTION

Lot 12 in Block 2 in Frank A. Rockhold's Subdivision in the Northwest 1/4 of Section 5, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County Illinois.

PIN# 13-05-106-011

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY