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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/25/2003 07:32 AM Pg: 1 of 3

# MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

**Modification Fee:** 

\$957.00

#### Purpose of Modification:

TO MODIFY THE INTEREST RATE FROM 5.875% TO 4.5%; TO MODIFY THE PRINCIPAL AND INTEREST FROM \$938.34 TO \$833.03; TO MODIFY THE ORIGINAL MORTGAGE TO ALLOW FOR AN ADDITIONAL ADVANCE OF FUNDS IN THE AMOUNT OF \$10,575.00; TO MODIFY THE MATURITY DATE FRO M12/1/11 TO 7/1/13.

This Loan Modification Agreement (hereinafter referred to as "Modification") made and entered into this day of JUNE , 2003 by and between MIDAMERICA BANK, FSB

of the

County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Bank), and hereinafter referred to as "MidAmerica" and ROSS FINAZZO AND BETTY JO FINAZZO, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property located at 7907 W 74TH PLACE BRIDGEVIEW, IL 60455 and legally described as follows:

LOT NINE (9) IN MAKAROFF SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. # 182511100090000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of Dollars ( \$85,000.00 ) evidenced by a Note ("Note") and Mortgage both dated NOVEMBER 20, 2001 , said Mortgage having been recorded in the office of Recorder of Deeds of COOK County, as Document Number 0011175077 and said Note and Mortgage are incorporated into and made a part of this Modification;

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

IT IS AGREED THAT AS OF THE DATE OF THIS MODIFICATION, THE UNPAID PRINCIPAL BALANCE OF SAID INDEBTEDNESS IS Seventy Four Thousand Six Hundred Twenty Eight and 76/100 DOLLARS (\$74,628.76).

THE NOTE AND MORTGAGE DATED 11/20/01 SHALL BE MODIFIED TO PROVIDE FOR AN ADDITIONAL ADVANCE OF FUNDS NOT TO EXCEED THE AMOUNT OF Ten Thousand Five Hundred Seventy Five and No/100 DOLLARS (\$10,575.00).

MIDAMERICA WILL FUND .N ADDITIONAL ADVANCE OF Ten Thousand Five Hundred Seventy Five and No/100 DOLLARS (\$10,575.00) WHICH SHALL INCREASE THE UNPAID PRINCIPAL BALANCE OF SUCH INDEBTEDNESS TO Eighty Five Thousand Two Hundred Three and 76/100 POLLARS (\$85,203.76).

THE BORROWERS DO HEREBY AMEN' AND MODIFY THE NOTE AND MORTGAGE DESCRIBED ABOVE BY SPECIFICALLY AMENDING CERTAIN SECTIONS RELATING TO INTEREST, AMENTS, ADJUSTALE RATE CHANGES, AND PREPAYMENT PENALTY (AS APPLICABLE) OF THE NOTE AS FOLLOWS:

AS OF 07/01/03, THE MODIFIED INTEREST PAPE THE BORROWERS ARE REQUIRED TO PAY WILL BE 4.500%.

THIS MODIFIED INTEREST RATE WILL REMAIN CONSTANT FOR THE REMAINING TERM OF THE LOAN. THE PRINCIPAL AND INTEREST PAYMENT BASED ON THE RATE INDICATED ABOVE WILL LF 5883.03. THE BORROWERS SHALL MAKE THE NEW MODIFIED PAYMENTS ON THE FIRST DAY OF EACH MONTH BEGINNING ON 08/01/03.

IT IS AGREED THAT ALL SUMS OWED UNDER THE NOTE WILL BE PAID NO LATER THAN 07/01/13 (THE MATURITY DATE) AND THE MATURITY DATE UNDER ALL THE LOAN DOCUMENTS WILL BE DEEMED 07/01/13. TO THE EXTENT THE TERMS, CONDITIONS AND PROVISIONS OF THIS MODIFICATION DIFFER FROM OR ARE INCONSISTENT WITH THE NOTE, MORTGAGE, OR OTHER LOAN DOCUMENTS EXECUTED BY THE BORROWERS, THE TERMS, CONDITIONS AND PROVISIONS OF THIS MODIFICATION SHALL CONTROL AND GOVERN.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

COUNTY OF LUFUEL

THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that

ROSS FINAZZO AND BETTY JO FINAZZO whose names are subscribed to the foregoing instrument, appeared before me this day in person, and that The Y signed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official soal.	
Signature:  OFFICIAL SEAL  KAREN CLARK  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 3-5-2005	
My Commission Expires:	
MID AMERICA BANK, fsb.:  MULLING TO MULLING THE MULLING MULLING MULLING THE MU	
STATE OF ILLINOIS ) / ) SS	
COUNTY OF )	_
KTHE UNDERSIGNED, a Notary Public in and for said county and state aforesaid, do hereby certify, the went many mentages and the personally known to me to be the	
Vice President of Mid America Bank, fsb., a national banking corporation a	ind ind ent
personally known to me to be the same persons whose names are subscribed to the foregoing instrume appeared before me this day in person and severally acknowledged that as such.  Vice President as Asst. Secretary they signed and delivered the said instrument as the Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free a voluntary act and deed of said corporation, for the uses and purposes therein set forth.	sst.
GIVEN UNDER MY HAND AND SEAL THIS B DAY OF JULY	
Notary Public Derry Lyne S. Yray  My Commission Expires:  3-26-05  "OFFICIAL SEAL"  MERRY LYNNE S. GRAY  Notary Public, State of Illinois  My Commission Expires 3-26-2005	
My Commission Expires:	

THIS INSTRUMENT PREPARED BY Kenneth Koranda, President Mid America Bank, fsb. 1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142 WHEN RECORDED RETURN TO:
Mid America Bank, fsb.
1823 Centre Point Circle
P.O. Box 3142
Naperville, Illinois 60566-7142