# **UNOFFICIAL COPY**

#### Prepared By:

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

#### After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERE DRIVE, #B NORTHBROOK, IL 60062



Cook County Recorder of Deeds Date: 08/25/2003 10:46 AM Pg: 1 o

-[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810349828

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORD KY 42301

0323708141

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

AUGUST 13, 2003

to secure payment of

ONE HUNDRED NINETY ONE

IL 60062

THOUSAND AND NO/100.

191,000.00 (U.S.

) executed by

MARRIED JIR OBINS, -UNMARRIED AND JENNIFER

L. SORINSKY, UNMARRIED MARKIE

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION

95 REVERE DRIVE, #B, NORTHBROOK,

a corporation organized under the laws of

ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

County Pecorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-16-116-031-1039

Commonly known as: 701 W JACKSON BLVD UNIT 507G

CHICAGO, IL 60661

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION
	AN ILLINOIS CORPORATION
Witness	(Assignor)
	# 5
	Ву
Witness	(Signature)
100	
Cy.	
STATE OF IL	
STATE OF TH	
COUNTY OF	
Cooker of	
	the undersigned a Notary Public in and for said County and
State, personally appeared Henry Pault	, known to me to be the
President of the co	reporation herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors
signed and sealed on behalf of said corporation pur	suant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be fr	ee act and deed of said corporation.
	2/%
(7.1)	
(Seal)	Short Oct State of
fammen	Notary Public Notary Public
OFFICIAL SEAL"	Notary Futility
Sharon L. Haffner	41
Notary Public, State of Illinois	My Commission Expires:
My Commission Expires Feb. 23, 2004	
	U <sub>JC</sub>

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000385744 SC

STREET ADDRESS: 701 W JACKSON BLVD #507G

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-16-116-031-1039

#### LEGAL DESCRIPTION:

UNIT NUMBER 507 IN THE 701 W. JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLANCHAPD SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1 AND 2 IN GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLANCHARD'S SUBDIVISION AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 97507388 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.