

UNOFFICIAL COPY

Prepared By:

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/25/2003 10:53 AM Pg: 1 of 4

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810347989

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
AUGUST 13, 2003 to secure payment of FOUR HUNDRED EIGHTY
THOUSAND AND NO/100.
(U.S. 480,000.00) executed by MUTSUO YUKUHARA, A SINGLE PERSON

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ,
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-27-310-018-0000

Commonly known as: 1349 S. PARKSIDE DR.
PALATINE, ILLINOIS 60067

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

Witness

(Assignor)

By: _____

(Signature)

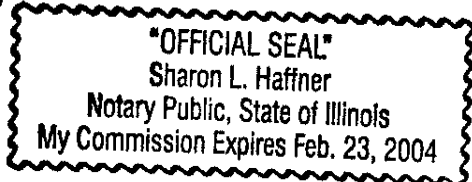
Witness

STATE OF ILLINOIS

COUNTY OF

On AUGUST 13, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVTL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Sharon L. Haffner
Notary Public

My Commission Expires: 2/23/04

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

Property Address: 1349 S. PARKSIDE DR., PALATINE, ILLINOIS 60067

Tax ID/PIN Number: 02-27-310-018-0000

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000385323 SC
STREET ADDRESS: 1349 S PARKSIDE DRIVE
CITY: PALATINE COUNTY: COOK COUNTY
TAX NUMBER: 02-27-310-018-0000

LEGAL DESCRIPTION:

LOT 51 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office