

# UNOFFICIAL COPY

**Prepared By:**

A-1 MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

**After Recording Return To:**

A-1 MORTGAGE CORPORATION  
  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 11:27 AM Pg: 1 of 3

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOANNO. 7810350164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.  
4801 FREDERICA STREET, OWENSBORO KY 42301

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all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 11, 2003 to secure payment of TWO HUNDRED SEVENTY  
FIVE THOUSAND AND NO/100.  
(U.S. 275,000.00 ) executed by RUSSELL LARKO, MARRIED AND KATHERINE  
LARKO, MARRIED

323708176

to A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ) , by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-33-108-005-0000

Commonly known as: 2048 WASHINGTON  
WILMETTE, IL 60091

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

STATE OF IL

COUNTY OF

On AUGUST 11, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PERITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Sharon L. Haffner  
Notary Public

My Commission Expires: 2/23/04

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000386570 SC  
STREET ADDRESS: 2048 WASHINGTON AVE  
CITY: WILMETTE COUNTY: COOK COUNTY  
TAX NUMBER: 05-33-108-005-0000

**LEGAL DESCRIPTION:**

THE WEST 70 FEET OF LOTS 5, 6 AND 7 IN BLOCK 9 IN SEGER'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office