

UNOFFICIAL COPY

PREPARED BY: Claudette Corbbins
LASALLE BANK NATIONAL
ASSOCIATION

WHEN RECORDED MAIL TO:
Eric Rubenstein
315 Linder Avenue
Northfield, IL 60093



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2003 12:50 PM Pg: 1 of 3

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, f/k/a **LASALLE NATIONAL BANK**, a/k/a **COMERICA-BANK-ILLINOIS** as successor in interest by merger to **AFFILIATED BANK** f/k/a **AFFILIATED BANK/NORTH SHORE NATIONAL**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, successor to LaSalle National Trust, N.A., as successor to LaSalle National Bank, as Trustee under Trust Agreement dated November 26, 1986 and known as Trust No. 111781

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF LEASES AND SECURITY AGREEMENT** dated **January 19, 1989** and recorded in the Recorder's Office of Cook County, Illinois, on **January 30, 1989** as Document No. **LR 3770270**, an **ASSIGNMENT OF RENTS** dated **January 19, 1989** and recorded **January 30, 1989** as Document No. **LR 3770271**, a **LOAN MODIFICATION AGREEMENT** recorded **October 13, 1995** as Document No. **95-697928**, and **UCC FINANCING STATEMENTS** recorded **April 14, 1999** as Document Nos. **99357059, 99357060, 99357061, and 99357062**, to the premises therein described as follows, to wit:

SEE ATTACHED "EXHIBIT A"

CKA: 6018 N. Winthrop, Chicago, IL 60660 **PIN:** 14-05-212-019

IN WITNESS HEREOF, **LASALLE BANK NATIONAL ASSOCIATION** has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this **15th** day of **February, 2002**.

By: Steven Rivera
Steven Rivera, Vice President

Attest: Patricia A. Harris
Patricia A. Harris, Assistant Vice President

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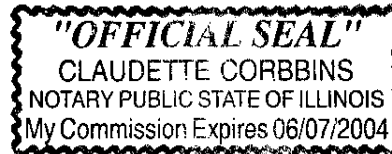
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, **Patricia A. Harris, Assistant Vice President** of LASALLE BANK NATIONAL ASSOCIATION and **Steven Rivera, Vice President** of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 15th day of **February, 2002**.

Claudette Corbbins
Notary Public



MAIL TO: Eric Rubenstein
315 Linder Avenue
Northfield, IL 60093

This Instrument was prepared and drafted by:
Claudette Corbbins
LaSalle Bank National Association
8303 West Higgins Road
Second Floor
Chicago, IL 60631

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL:

LOT 6 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

Commonly Known as: 6018 N. Winthrop, Chicago, Illinois 60660

PIN# 14-05-212-019

PROPERTY OF COOK COUNTY Clerk's Office