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Send recorded release to:

Loan Admin State Financial Bank 16 North Spring Street Elgin IL 60120



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 12:35 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 158000-13651

STATE FINANCIAL BALL, N. A., a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Michael Proskin And Wan Proskin, husband and wife, as Mortgagor and State Financial Bank, NA, as Mortgagee on October 31, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mericage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as and recorded in the Recorder's Office of --document No. 021301358, and a contain Assignment of Rents dated County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 279 Melanie Court, Palatine, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 02-16-402-018

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

Ruth E. Bart, Vice President

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 20th day of June, 2003 by Rut's F. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

(Seal)

My commission expires: OFFICIAL SEAL

AMY K. AWE NOTARY PUBLIC, STATÉ OF ILLINOIS My Coundission Expires Aug. 20, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

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LEGAL DESCRIPTION:

LOT 5 IN MELANIE COURT SUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 4 AND PART OF VACATED WILLOW STREET, IN A.T. MCINTOSH AND CO.'S CHICAGO AVENUE FARMS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBVER 18, 1998 AS DOCUMENT 080409780, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office