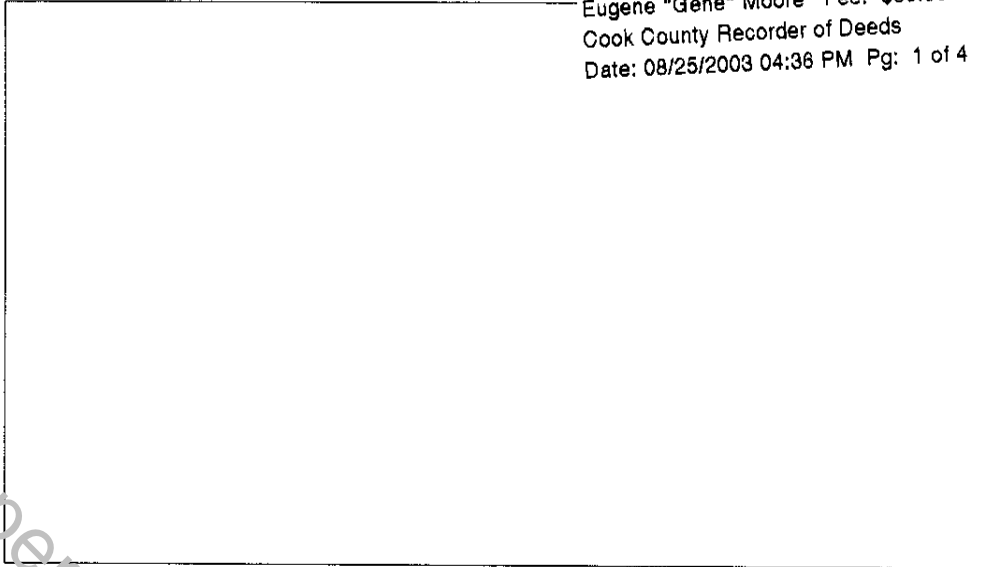


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0323710141

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/25/2003 04:36 PM Pg: 1 of 4



FOR RECORDERS USE ONLY

**SECOND AMENDMENT OF DECLARATION OF
CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND BY-LAWS FOR**

3351 NORTH SEMINARY CONDOMINIUMS

This Second Amendment of Declaration of Condominium Ownership and of Easement, Restrictions, Covenants, and By-laws for 3351 North Seminary Condominiums ("Second Amendment") is made as of this 1st day of AUGUST, 2003, by and between PETER M. GRAHN and JACQUELINE A. MEREDITH, being the owners of Unit 4 (hereinafter referred to as "Unit 4 Owner") and CHARLES M. MCMAHON and KATHLEEN M. MCMAHON, being the owners of Unit 3S (hereinafter referred to as "Unit 3S Owner"):

WITNESSETH:

A. Unit 3S Owner and Unit 4 Owner are each the owners in fee simple of Units 3S and 4, respectively, of 3351 North Seminary Condominiums, pursuant to that certain Declaration of Condominium Ownership and of Easement, Restrictions, Covenants, and By-laws for 3351 North Seminary was recorded on March 9, 2000, as document number 00170302 in the office of the Cook County Recorder of Deeds (the "Original Declaration"), as amended by that certain First Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 3351 North Seminary was recorded on September

This instrument was prepared by and, after recording, return to:

Schwartz, Cooper, Greenberger & Krauss
180 North LaSalle Street, Suite 2700
Chicago, Illinois 60601
Attn: Dennis R. Ainger

Permanent Real Estate Tax Index No.:
14-20-416-051-1005 and
14-20-416-051-1007

Common Address:
3351 North Seminary
Chicago, Illinois 60657

F	30	A
P		P
T		V
I	N	M

RECORDING FEE 30.00
DATE 8/25/03
COPIES 4
BY D. Ainger

UNOFFICIAL COPY

22, 2000, as document number 00743192, in the office of the Cook County Recorder of Deeds ("First Amendment," The Original Declaration, as amended by the First Amendment is hereafter referred to the "Declaration.");

B. The legal descriptions of Unit 3S and Unit 4 are attached hereto as Exhibit A;

C. The Limited Common Elements designated as roof areas "A", "B" and "C" on the Plat of Condominium are assigned to Unit 4 for the exclusive use of the Unit 4 Owner;

D. Unit 4 Owner desires to transfer roof area "A" to Unit 3S Owner;

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and pursuant to 765 ILCS 605/26, it is hereby agreed as follows:

Recitals

1. The recitals are incorporated hereby by reference. All capitalized terms used herein shall have the same definition as set forth in the Declaration, unless otherwise defined herein.

2. Unit 4 Owner hereby transfers, assigns, and sets over unto the Unit 3S Owner all of Unit 4 Owner's right, title, and interest in roof area "A", it being the intention of the parties that the aforesaid limited common element shall hereafter be assigned to the exclusive use of Unit Owner 3S, and its successors and assigns.

3. The aforesaid transfer of the limited common elements does not change the proportionate shares of Unit 3S and Unit 4 respectively in the common elements.


4. Unit 4 Owner and Unit 3S Owner hereby certify that a copy of this Amendment has been delivered to the Board of Directors of the 3351 North Seminary Condominium Association.

IN WITNESS WHEREOF, the Unit Owners have executed this Second Amendment as of the date and year first written above.


PETER M. GRAHN


CHARLES M. MCMAHON


JACQUELINE M. GRAHN


KATHLEEN M. MCMAHON

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PETER M. GRAHN and JACQUELINE M. Grahn, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23 day of June, 2003.



Jennifer Grahn

NOTARY PUBLIC

(SEAL)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that CHARLES M. MCMAHON and KATHLEEN M. MCMAHON, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of ~~June~~ ^{August}, 2003.

Brenda Skinner

NOTARY PUBLIC

(SEAL)



UNOFFICIAL COPY

EXHIBIT A

Legal Description of Unit 4

UNIT 4 IN THE 3351 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

LOT 4, LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT NUMBER 00170302, AND AS AMENDED BY THAT CERTAIN FIRST AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 3351 NORTH SEMINARY CONDOMINIUMS DATED AS OF SEPTEMBER 20, 2000 AND RECORDED SEPTEMBER 22, 2000, AS DOCUMENT 00743192.

Legal Description of Unit 3S

UNIT 3S IN THE 3351 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

LOT 4, LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT NUMBER 00170302, AND AS AMENDED BY THAT CERTAIN FIRST AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 3351 NORTH SEMINARY CONDOMINIUMS DATED AS OF SEPTEMBER 20, 2000 AND RECORDED SEPTEMBER 22, 2000, AS DOCUMENT 00743192.