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		00368858	
		Trustee's Aeed 3547/0024 47 002 Page 1 of 3	
	1115	200 00 20 07:54:35	;
	힣	Look County Recorder 25, 50	
	₹	OLD KENT COOK COUNTY	
	15	3101 West 95th Street Brooppin	
	Ž	Eugene #22	
		(708) 422-6700 EUGENE "GENE" MOORE  Cook County Recorder of Deeds  Date: 08/25/2003 08:44	
	E	BRIDGEVIEW OFFICE  Date: 08/25/2003 08:44 AM Pg: 1 of 4	
	TICOR TITLE INSURANCE		
	윤	This Indenture, Made this Waste day of April A.D. 2000 by and between	
		day of April A.D. 2000 by and between	
		OLD KENT BANK	
	,	AS SUCCESSOR TRUSTEE TO	
	8	FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE	
	3	/ X	
		a national banking association existing under and by virtue of the laws of the United States of America, as Truste under a deed or deeds in trust given pursuant to the property of the United States of America, as Truste	e
	7	under a deed or deeds in truscopiven pursuant to the provisions of a trust agreement dated the late day of November A.D. 1983, and known as Trust No. 7573, party of November 1983, and known as Trust November 1983, and k	
•	7	YEAR	f
	Z	the first part, and John P. Chruszczyk and Jennifer Janetzke not as tenants in Comme	ار وم, ا
7	2	but as joint tenants	_
	2	8507 S. Kean Ave,	. /
	$\vec{\theta}$	of Hickory Hills, IL 60457 County of Cook and State of Illinois party of the second	<u>,</u> (
	T,	part. WITNESSETH:	
6	9)	That said party of the first part by virtue of the power and suthority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby archoviledged, does hereby archaed and the said and the receipt of the said does hereby archaed and the said and the said archaed archaed and the said archaed archaed and the said archaed a	<b> -</b>
1	×	The state of device viewed and destricted and the second state of	f -
7	<del></del>		
4	ζ	Unit Number 6 341 in the Town Pointe Condominium, as Deline tod on a survey of the follow: Described Tract of Land:	lng
<u> </u>	<b>&gt;</b>	Certain Lots in certain Town Pointe Multi-Family Subdivisions in the Southwest 1/4 of	
	Ş	Section 35, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.	
9	<b>y</b>	Which survey is attached as Exhibit "A" to the Declaration of Contact to D	
7 0000	5	Document number 77,000,44/, as may be amended from time/to time/to time/	
1	_	undivided percentage interest in the common elements in Cook County, Illinois.	
4		Grantor also hereby Grants to Grantee, its successors and assigns, as rights and Easements Appurtenant to the above Described Real Estate, the rights and easements for the benefit of said property and for the said property and the	
<b>^</b> }	3	The substitute of said biobelly set forth in the Neclaration of Conjunt	
7	}	midlesalu, and Glantor reserves to itself, its successors and and an all all the	
Po KO P. AND IN	રે	and Easements set forth in said Declaration for the Benefit of the remaining property described therein.	
\$	$\stackrel{>}{\downarrow}$	This Deed is Subject to all Rights Easements, Covenants Countries, Restrictions and	
*	$\tilde{S}$	Reservations contained in said Declaration the same as though the provided	
9	I	ength herein.	
		Subject to Conditions and Restrictions of record and general taxes for the year 2000 and subsequent years.	
	15	Property Address: 8411 Stratford Drive, Tinley Park, IL 60477	O
	Š	Permanent Tax Identification No(s): 27-305-302-006 + 27-35-303-003	~ ~
		200 006 1 at 23 -303 - 003	u)
- 1			

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto said part <u>les</u>of the second part, as aforesaid<u>their</u>heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunte affined the day and year first above written.

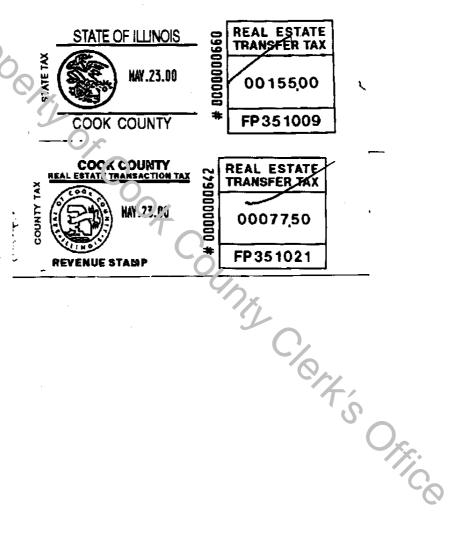
OLD KENT BANK
AS SUCCESSOR TRUSTEE TO
FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE

	R.			
ATTEST:	By there & dearso			
ASSISTANT TRUST OFFICER	VICE PRESIDENT & TRUST OFFICER			
State of Illinois County of Cook				
I, <u>Undersigned</u> a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Robert J. Mayo</u> Vice-President and Trust Officer of OLD KENT BANK, and Roberta A. Cartwright Assistant Trust Officer (noreof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer.				
instrument to his own free and voluntary act, and so the free and voluntary act. and Dank for the uses and purposes therein act forth.				
GIVEN Under my hand and Notarial Seal this 28th day of April A.D. 2000 YEAR				
"OFFICIAL SEAL" NANCY J. MANSON Notary Public, State of Illinois My Commission Expires 3/23/04	Morary Dienson Norary PUP IC  My commission expires: 3/23/04			
Impress seal here	• /			
Mail recorded instrument to:	Mail future tax bills to:			
Antonicti + Associates	John P. Chruszczyk			
1461 Ring Rd. 8411 Stratford Dr.				
Columnt City II. 60409	Orland Park, II. 60477			
This instrument was prepared by: Roberta A. Cartwright for Old Kent Bank 3101 W. 95th Street				

CUSTOM159 12/98

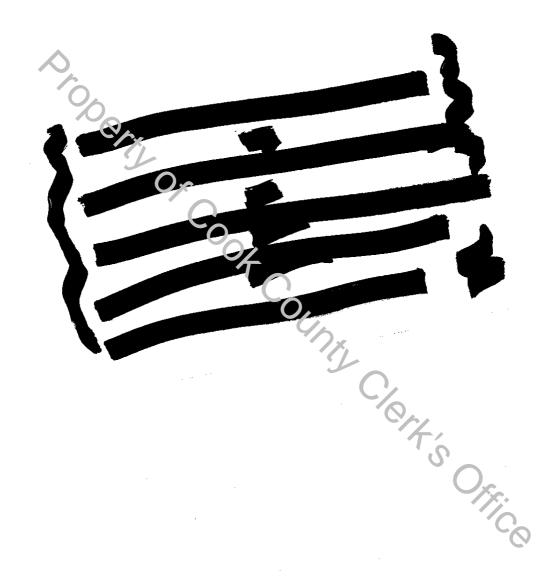
Evergreen Park, IL 60805

## UNOFFICIAL COPO 368858 Page 3 of 3



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## **UNOFFICIAL COPY**



I CERTIFY THAT THIS IS A TRUE AND CORRECT CORY

OF DOCUMENT : 00368838

HAY 14 03

RECORDER OF DEEDS, COOK COUNTY