

UNOFFICIAL COPY

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



0323711142

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2003 10:08 AM Pg: 1 of 2

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141735753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 2003
executed by
DAVID S. BRONSWICK AND
GINA L. BRONSWICK, HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0323711141

described hereinafter as follows:

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as
1418 HUNTINGTON DRIVE, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JULY 15, 2003 before
(Date of Execution)

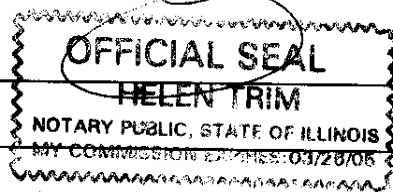
me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the PRESIDENT
and

By: RICHARD NASH
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public Helen Trim
Cook County,
My Commission Expires 03/26/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BW03-00870
20F2

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0141735753

RIDER - LEGAL DESCRIPTION

LOT 48 IN SUNSET PART UNIT 4, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1955 AS DOCUMENT 16307250, IN COOK COUNTY, ILLINOIS.

04-26-411-009-0000