TO SUBORDINATION AGREEMENT OFFICIAL COPY

0323711249

COLE TAYLOR BANK

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 08/25/2003 01:40 PM Pg: 1 of 3

ATS 22552

## RECORDER'S STAMP

This agreement made the 13 day of Avoust, 2003 between, Adam Rutkowski and Irene Wozniak, husband and wife, as tenants by the entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and Commonwealth United Mortgage, A Division of National City Mortgage.

Whereas, Borrower is the owner in fee of premises situated at 3318 North Olcott Ave., Chicago, IL 60634 (See Legal Description attached hereto and by this reference made a part hereof) and,

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 6<sup>th</sup> day of November, 1999 recorded in the Cook County Recorder's Office on the 18<sup>th</sup> day of November, 1999, as Document Number 09084368, being made by Borrower to Lienholder to secure payment amount of Ten Thousand and 00/100 dollars (\$10,000.00' p) is interest;

Whereas, on condition that said mortgage be sul ordinated in the manner hereinafter appearing, and Commonwealth United Mortgage, A Division of National City Mortgage is about to ccept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_\_day of \_\_\_\_\_, 2003, made by Borrower to Commonwealth United Mortgage, A Division of National City Mortgage to secure payment of One Hundre Eight Nine Thousand and 00/100 dollars (\$189,000.00) plus interest;

Whereas, Commonwealth United Mortgage, A Division of National City Mortgage will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrover, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Commonwealth United Mortgage, A Division of National City Mortgage said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Commonwealth United Mortgage, A Division of National City Mortgage.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year above writter.

Borrower:

Adam Rutkowski

Irene Wozniak

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## **UNOFFICIAL COPY**

State of Illinois		
County of <u>Cook</u>	" " " 10 II	N
Before me, the undersigned notary	for said County and State, personally as David E. Kaczor and Cami L. C	hura n/k/a Cami
L. Kaczor, known to me to be the person(s)	whose name is subscribed above, and acknowledged that he/she executed	the same for the
numose therein contained	<u>.</u>	
In Witness Whereof I hereunto set i	my hand and Official seal this 15 day of August, 2003.	
_ Dracy Colob		
Notary Public		
Cole Taylor Bank (Lienholde.)	OFFICIAL SEAL TRACY HOLDER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES: 05/2 9/04	
BY: Craig Munson, Assistant Vice Pres	ident	
Authorized Signer of Cole Taylor Bank, and and acknowledged the Subordination to be resolution of its board of directors, for the	of for said Covery and State, personally appeared Craig Munson, Assistant known to me to be as authorized agent of the corporation that executed the free and voluntary act and deed of the corporation, by authority of uses and purposes therein mentioned, and on oath stated that he or she	he Subordination its Bylaws or by
execute this Subordination and in fact execu	nted the Subordination or behalf of the corporation. The party hand and official seal this 12m day of 4ugust	, 2003.
Notary Public	NOTARY P. 12.0 STATE OF ILLINOIS My Occupance Excises 12/08/2003	
	C.	

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 101 (EXCEPT THE NORTH 27 FEET THEREOF) IN H.O. STONE COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN ASSESSORS DIVISION OF THE EAST ½ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-24-417-033

SS: 331.

Colling Clarks

Office COMMON PROPERTY ADDRESS: 3318 North Olcott Ave., Chicago, IL 60634