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0323713043

Loan No. 00000000000000001583093907

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:38 AM Pg: 1 of 3

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, SUITE 300
HOUSTON, TX 77090

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 7, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98387196, releases, conveys and quit claims unto BLANCA GOMEZ, AN UNMARRIED WOMAN AND PRICILIANO ZAVALA, AN MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-25-300-032

2720 N TROY ST, CHICAGO, IL 60647

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

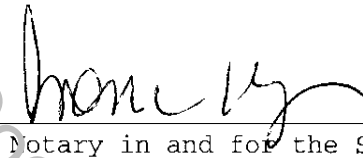
SV
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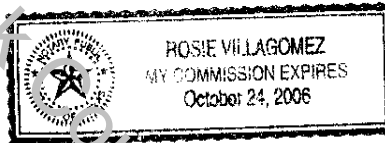
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 14, 2003.



Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



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LOT 38 AND THE SOUTH HALF OF LOT 39 IN BLOCK 2 IN SUBDIVISION OF LOT 1
IN THE COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST
QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office