

UNOFFICIAL COPY



0323713031

Loan No. 0000000000000001975298162

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:38 AM Pg: 1 of 3

After Recorded Return to:
CHICAGO TITLE & TRUST CO.
3225 N. ASHLAND AVE.
CHICAGO, IL 60657

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 23, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010711058, in Book 6755, at Page 0065, releases, conveys and quit claims unto LASALLE BANK NATIONAL ASSOCIATION, CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 07/17/01 AND KNOWN AS TRUST NUMBER 127895 AND NOT PERSONALLY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-01-405-018-0000

2617 WEST HADDON AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") SOLELY AS NOMINEE FOR PRISM MORTGAGE
COMPANY

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

S-Y
P-3
S-NO
M-YES
J.H.

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THE WEST 24-5/16 FEET OF LOT 4 IN BLOCK 4 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 100 FEET THEREOF IN COOK COUNTY, ILLINOIS.

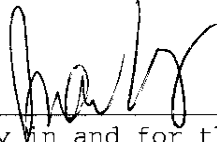
Property of Cook County Clerk's Office

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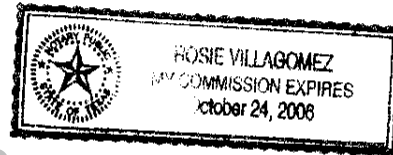
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908-



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