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RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0620454220

DRAFTED BY: Kelly Ellis

ABN AMRO MORTGAGE GROUP 7159 Corklan Drive

Jacksonville, FL 32258

After Recording Mail To: Mary M Palanchar 899 S Plymouth Ct 1608 Chicago, IL 60605

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 03:24 PM Pg: 1 of 3

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARY M PALANCHAR

as Mortgagor, and recorded on 3/15/02 as document number 0020298636 in the Rocorder's Office of COOK County, held by MSC FINANCIAL INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 899 S Plymouth Ct 160, Chicago IL 60605

PIN Number 17164190041158

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/6/4's Office mortgagee.

Dated June 03, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 03, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Public

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006. Commission # DD163701

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EXHIBIT A

PARCEL 1. UNIT 1608 IN THE 899 SOUTH PLYMOUTH COURT

CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE: THE PART OF LOT 2 IN BLOCK 1 IN

DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF

SUNDRY LOTS AND VACATED TREETS AND ALLEYS IN AND

ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL

SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST

CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBOWN PARK UNIT

NUMBER 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT

2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE

WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE

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EXHIBIT A

PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 222.45

FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE

SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2; A DISTANCE

OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE

WESTERLY ALONG THE SOUTHTRLY LINE OF SAID LOT 2, A DISTANCE

OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,

ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE

DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS,

AS DOCUMENT NO. 25722540, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. PARCEL 2;

EASEMENTS FOR PEDESTRIAN ACCESS AND VEHICULAR ACCESS AS

CREATED BY THE OPERATING COVENANTS RECORDED OCTOBER 18,

1983 AS DOCUMENT NO. 26826098.

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