UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007780923

DRAFTED BY: Kimberly Odell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Timothy O Gray 5701 N Sheridan Rd Unit 3r Chicago, IL 60660

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TIMOTHY O. GPAY, AN UNMARRIED PERSON as Mortgagor, and recorded on 6/18/2001 as document number 0010529118 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 5701 N Sheridan Ad Uni, Chicago IL 60660

PIN Number 14054070171434

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in irrerest to the original 3/6/4'S OFFIC mortgagee.

Dated June 03, 2003

ABN-AMRO Mortgage Group, Inc.

ows Ву PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 03, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of aid Bank.

LR663 010 P2I

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Public

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 08/25/2003 03:12 PM Pg: 1 of 2

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Clart's Office

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Loan Number: 0007780923

ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

UNIT 3-R IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19-23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER; TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PM, IN COOK CNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

LR423/004 P2I