GEORGE E. COLE® LEGAL FORMS

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November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/25/2003 11:17 AM Pg: 1 of 2

and State of Tlinois Above Space for Recorder's Use Only Cook of the County of \_ for and in consideration of the payment of the indebtedness secured by the Mortgage \_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_ hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Jong Soo Lim & Hae yung Lim, 5828 N. Lincolr Ave., Chicago, IL 60659 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever\_ may have acquired in, through or by a certain Mortgage, Bearing date the 27th day of , 192002, and recorded in the Recorder's Office of Cook \_ County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 0030028776 therein described as follows, situated in the County of COOK .. State of Illinois, to wit:

Lots 2, 3, 4 and 5 (except that part taken for widening of Lincoln Avenue) in W.F. Kaiser and Company's Peterson Woods Addition to Arcadia Terrace in Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-01-319-002
PERMANENT INDEX NUMBER: 13-01-319-003
PERMANENT INDEX NUMBER: 13-01-319-004
PERMANENT INDEX NUMBER: 13-01-319-005

together with all the appurtenances and privileges thereunto belonging or appertaining

	UNOFF MAIL TO:	ICI	AL <sub>ADDR</sub>	PY		
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GE E. COLE® AL FORMS			ERTY:	70		SE DEED
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Permanent Real Estate Index Num 5828 1	N. Lincoln	Ave., Chi	cago, IL 60	659	
Address(es) of premises:					19
Witness hand and s	ical, this _	day of _			CELE CONT
	•				(SEAL)
	W.E. Hala		7x.		(SEAL)
This instrument was prepared by	w.E. naie	·	(NAME)	<u>.</u>	
	4001 W. De	evon Ave.,	Chicago, I	L 60646	
•••			(ADDKF_SS)		
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STATE OF	· · · · · · · · · · · · · · · · · · ·	- 1		'.S	
COUNTY OF Cook		<b>SS.</b>			
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a notary public in and for the said Con Ki Soo Chang	unty, in the State a	toresaid, DU ME	REDI CERTIFI III	IL	
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subscribed to the foregoing instrumen	nt, appeared before	me this day in	person and acknow	ledged that	_ ne as such
		. signed, sealed a	nd delivered the said	instrument as <u>fils</u>	free and voluntary
act, for the uses and purposes therein s				1002	
Given under my hand and offi	cial seal this	1st 	day of	719 ×	
		•	<u>\$</u>	CPO. 44 APRIL	<u> </u>
			\$ 13 Co	Notary Public	
		. (	Commission expires	A Company of the Company	5