

UNOFFICIAL COPY

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, MICHAEL P. ZECHMEISTER, a single person, of the City of Evanston, County of Cook, and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, Convey and Warrant unto



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2003 02:34 PM Pg: 1 of 3

379291

TICOR TITLE INSURANCE

PRUDENTIAL RESIDENTIAL SERVICE, L.P., a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located whose address is 16430 N. Scottsdale Road, Ste 205, Scottsdale, AZ 85254, the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 11-19-401-045-1037

COMMON ADDRESS: 811 CHICAGO AVENUE, UNIT 601, EVANSTON, IL. 60202

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year 2002 and subsequent years.

situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

~~CITY OF EVANSTON
Real Estate Transfer Tax 013500
City Clerk's Office
PAID JUL 15 2003 AMOUNT \$1400.00
Agent [Signature]~~

Dated this 17th day of April 2003

BOX 15

STATE OF ILLINOIS

STATE TAX



AUG.-6.03

0000010207

REAL ESTATE TRANSFER TAX

00280.00

FP 102809

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

[Signature]
MICHAEL P. ZECHMEISTER

3

[Signature]
NOTARY PUBLIC

COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX



AUG.-6.03

0000010164

REAL ESTATE TRANSFER TAX

00140.00

FP 326707

REVENUE STAMP

OFFICIAL SEAL
SHERI L. DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/2003

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 601 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF PARKING SPACE P-60 AND STORAGE LOCKER L-60 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office