### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 10:33 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00052420572005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, h.c. f the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s)....:

JOAN CANTORE, DONALD COZZI

Property

904 S MAY UNIT D,

P.I.N. 17174171620000

Address....:

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/21/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4783 of Official Records Page 0108 as Down nent Number 0020721629, to the premises therein described as situated in the County of COOK, State of Illinois 2.5 tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Lee Ann Veurink

**Assistant Secretary** 

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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Giovanny Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the use; and purposes therein set forth.

Given under my hand and official seal, this 30 day of May, 2003.



Giovanny Trivir o, Norary public Commission expuse \$\frac{93}{24/2005}

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V. TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOAN CANTORE, DONALD COZZI 904 S MAY ST UNIT D

CHICAGO, IL 60607

Prepared By: Carol Edmonds

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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THE SOUTH 32.0 FEET OF THE NORTH 38.33 FEET OF THE WEST 20.42 FEET OF THE EAST 150.96 FEET OF LOTS 5, 8, 9, 12 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 26 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS 11L IN M. LAPIN'S SUBDIV. S'OI OF BLOCK 16 IN CANAL TRUSTERS' SUBDIVISON OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

Parcel 2:

and fo.

A Column Colum Easements appurted of o and for the benefit of the above described parcel of real estate as set forth in the Declaration recorded as Document Number 23685725.