UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 10:34 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201166392005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu't-cle im unto:

Name(s)....:

CHRISTINE GORMAN, KYVELOS PETROS

Property

2144 NORTH HUDSON.

P.I.N. 14-33-123-059-1005

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/05/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 20440082, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.

Dalila Javier

Assistant Secretary

SYN SYN

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STATE OF CALL ORNIA

COUNTY OF LOS ANC ELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June. 2003.



Jomaye Hazard, You'y public Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTINE GORMAN, KYVELOS PETROS 2144 N HUDSON AVE

CHICAGO, IL 60614

Prepared By:

Elizabeth Barahona

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 00799619

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF MARCH, 197 DOCUMENT LR2611798 AND AMENDMENT TAKING CERTAIN PORTIONS OUT OF COMMON FLEW AND INCLUDING THE SAME INTO UNIT 5, REGISTERED ON MAY 29,1973, AS DOCUMENT LR2694193

AS AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRISALD SURVEY) IN AID TO THE FOLLOWING DESCRIBED PREMISES: LOT "A" IN F.J. LC CONSOLIDATION OF J.J. IN BLOCK TWENTY ONE (21) IN THE CANAL TRUSTED SUBDIOF PART OF SECTION 3., TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINC MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P5, A COMMON ELEMENT AS SET AND CREATED BY DECLARATION FILED AS DOCUMENT LR 2611798 AND AMENDED AS DOCLE 2694193.



THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.