

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 10:39 AM Pg: 1 of 2

Loan No. 00000001969009136

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Luis Duarte And Socorro Duarte, Husband And Wife, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 6, 1999, and recorded on July 15, 1999, in Document 99675686 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

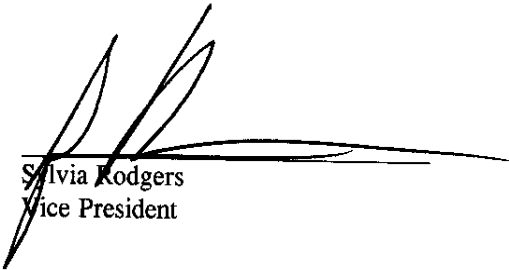
PIN #12214160240000 THE SOUTH 30 FEET OF LOT 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 5 IN FRANK N GAGES ADDITION TO FRANKLIN PARK, SAID ADDITION, BEING A S/D IN THE SE 1/4 OF THE SE 1/4 OF SECTION 21, T40N, R12E OF THE 3RD P.M., IN COOK COUNTY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3306 N ROSE ST, FRANKLIN PARK, IL, 60131-0000

Witness my hand and seal June, 27, 2003.

CHASE MORTGAGE COMPANY

  
Sylvia Rodgers  
Vice President



SX  
P2  
SA  
MX  
GA

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2003.



Theresa R Rushing  
Notary Public  
Lifetime Commission



Prepared by: Talissha M Robinson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001969009136  
County of: Cook  
Investor No: 532  
Investor Category:  
Investor Loan No: 24053496515

Property of Cook County Clerk's Office