

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 12:00 AM Pg: 1 of 2

Recording Requested by / Return To:
JAMES J THORNBOROUGH
946 W Oakdale #3, CHICAGO, IL 60657

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: JAMES J THORNBOROUGH, KARI J THORNBOROUGH

Recorded in Cook County, Illinois, on 09/07/01 as Instrument # 0010833105

Tax ID: 14-29-217-012-1003

Date of mortgage: 08/29/01 Amount of mortgage: \$172000.00 Address: 946 W Oakdale #3 Chicago, Il 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/14/2003

Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 07/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Pelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-0000
LN# 8850829 P.I.F.: 06/27/03
FINAL RECON.IL 90350 124.00 1 07/14/03 03:33:19 12-031 IL Cook 7644:31 331

rev. 90350 / 8850829



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1 of 75

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YIP*

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007941457 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3 IN THE HEATHER OAKS CONDOMINIUM, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE NORTH 64 FEET AND 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHORTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24542837 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.