

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 01:50 PM Pg: 1 of 2

Recording Requested by / Return To:  
JEFFREY A JOHNSON  
12754 Kenneth Av H, ALSIP, IL 60803

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: JEFFREY A JOHNSON, DAWN M JOHNSON  
Recorded in Cook County, Illinois, on 03/29/01 as Instrument # 0010248555  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/14/2003

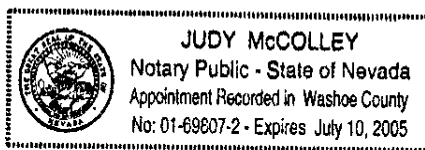
Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*  
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe

On 07/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 8463363 P.I.F.: 06/27/03  
FINAL RECON.IL 90350 118.00 1 07/14/03 03:33:19 12-031 IL Cook 7644:69 317

rev. 90350 / 8463363

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P2  
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M7  
JHC

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8463363 (12-031 IL Cook)

Tax ID: 24-34-110-031-1008

Date of mortgage: 02/21/01 Amount of mortgage: \$85950.00 Address: 12754 Kenneth Ave Unit H Alsip, IL 60803

UNIT H IN RONNE TREE CONDOMINIUM #3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 100 FEET OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS AND COVENANTS FOR RONNE TREE CONDOMINIUMS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25554774, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office