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Eugene "Gene

Cook County Recorder of Deeds

Date: 08/25/2003 10:33 AM Pg: 1 of 2

REQUESTED BY KECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022 Loan #: 9753957

Prepared By: MOLLA WORKU

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

Wells Fargo Home Mortgage, Inc

405 SW 5th Street, Des Moines, 14 50328

all beneficial interest under that certain Morigage dated:

March 11, 2002

executed by: AMIRTHARAJAN DHARMA and SASIREKA DHARMA, Trustor

Beneficiary: Fortune Mortgage Company

and recorded as Instrument No 0020340068

in Book:

, of Official Records in the County Recorders office of COOK County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$192 000.00

Property Address: 18012 OWEN DRIVE, ORLAND PARK, IL 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage.

Fortune Mortgage Company

Dated: May 28, 2003

State of Minnesota

) ss.

County of Hennepin

Vice President Loan Documentation

as power of attorney for Fortune Mortgage Company

On May 28, 2003

before me

personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation of Fortune Mortgage Company known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Georgiana M. Sieleni Rice

(Seal)

FOR NOTARY SEAL OR STAMP GEORGIANA M. SIELENI RIC NOTARY PUBLIC-MINNESOTA

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LOT 37 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SC SHIP R COUNT. SECTION 32. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

27-32-402-002-0000