RELEASE OF MORTGAGE **OR TRUST DEED** BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/25/2003 07:42 AM Pg: 1 of 2

Above Space for Recorder's use only RELEASE SHALL BE FILED WITH THE RECORDER OF

OR THE REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED OF TRUST

FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PROTECTION

Palos Bank and Trust Company, on behalf of Trust #1-3325

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 5th day of July 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010692635/0010692636, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 436 IN BREMENTOWNE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST OF THE NORTHEAST 1/4 OF SECTION 24, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST QUARTER OF SECTION 24, OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, ALL IN TOWNSHIP 36 NORTH. GRANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

0323720035 Page: 2 of 2

MAIL TO:	UN	ADDRESS OF PROPERTY:	IC	AL C	OPY	TO	RELEASE DEED	

Permanent Real Estate Index Numb	per(s):	27-24-211-010-0000				
Address (es) of premises:	7507	7 W. 162 nd Place, Tinley Park, IL	. 60477			
Witness <u>under</u> hand	and seal	, this <u>23rd</u> day of <u>June</u> , 20	003.			
		lavin Cox	(SEAL)			
		Dany Sum	(SEAL)			
This instrument was prepared by:	Subu	(NAME)				
	372 N. Wood	d Dale Rd., Wood Dale, Illinois ((ADDRESS)	60191			
STATE OF: ILLINOIS						
COUNTY OF: DU PAGE		10/1/n				
I, <u>Mary Lou Craig</u>		4	a notary public in			
and for the said County, in the State afores	aid, DO HEREBY	Y CERTIFY that	a notary public in			
Marion Cox, Loan Operations, and Benny			18			
	nersonall	y known to me to be the com-				
6		y known to me to be the same persons				
foregoing instrument, appeared before me	this day in person	ı and acknowledged that they as such th	ney have			
	signe	ed, sealed and delivered the said instrum	nent as their free and			
voluntary act, for the purposes therein set for	orth.					
Given under my	hand and seal this	s <u>23rd</u> day of <u>June, 2003</u> .				
gooogoogoogoogo	socret.	Notary Public	e			

"OFFICIAL SEAL"

MARY LOU CRAIG

Notary Public, State of Illinois

My Commission Expires 10/10/06

Commission Expires: 10/10/06

ha otherman sports