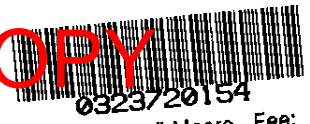


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/25/2003 10:36 AM Pg: 1 of 2

RELEASE DEED  
(General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 (PAYSAYER)  
450 E. 22ND STREET  
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

2

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH N. CLINE AND PAULA E. CLINE, HIS WIFE, IN JOINT TENANCY

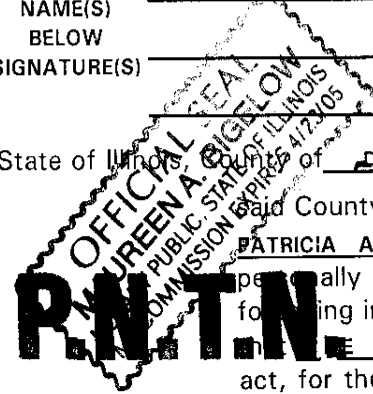
of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER A.D. 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 97847304 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 28-36-315-021

Address(es) of Real Estate: 2834 WALNUT HOMewood, IL 60430

DATED this 19TH day of JUNE, 2003

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) (SEAL) (SEAL) (SEAL)



State of Illinois, County of DUPAGE COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PATRICIA A. STOLFA personally known to me to be the same person AS whose name is IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged HE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 19th day of June 2003  
Commission expires 4-23-05 Maureen A. Bigelow  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 450 E. 22ND STREET, LOMBARD, IL 60148  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

Legal Description

of premises commonly known as \_\_\_\_\_

LOT 21 IN BLOCK 9 IN HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31,32,47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1041 AS DOCUMENT NUMBER 12624019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20217906.

PIN#28-36-315-021

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { CHARLES P. WOTTRICH (Name)  
2629 FLOSSMOOR ROAD (Address)  
FLOSSMOOR, IL 60422 (City, State and Zip) }

\_\_\_\_\_  
(Name)  
Property address  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_